

SAINT CATHERINE OF SIENA
SHARING OUR TREASURE
JANUARY 11, 2026

SAINT CHARLES BORROMEIO
SHARING OUR TREASURE
JANUARY 10-11, 2026

Saint Catherine of Siena and Saint Charles Borromeo
Catholic Churches in Greenbrier County, West Virginia



JANUARY 18, 2026
2ND SUNDAY IN ORDINARY TIME

Attendance at Saint Catherine at 11 am = 60	
Regular Collection	\$ 1449.72
Grand Total	\$ 1449.72

Attendance at Saint Charles at 4 pm = 68 and 9 am = 66	
Regular Collection	\$ 2175.30
Poor Box	\$ 1230.00
Donation	\$ 1000.00
Grand Total	\$ 4405.30



For Saint Catherine of Siena — Use the QR code at the left to give one time, or to set up recurring donations. On the flocknote Giving Page you may choose your donation type.



Give to Saint Catherine

For Saint Charles Borromeo— Use the QR code at the right to give one time, or to set up recurring donations. On the flocknote Giving Page you can choose your donation type.



Give to Saint Charles


The Women of the Church


will meet on the 2nd and 4th Mondays of each month at 4:30pm in the Parish Hall at Saint Charles Borromeo. The next meeting will be Monday 26 January 2026. All women are invited to attend.



Adult Faith Formation
THE INFANCY NARRATIVES OF ST. MATTHEW

Pope Benedict taught that the Nativity of Christ Jesus is not merely an event in the past, but is an event of “unfolding significance for people today, with implications for such issues as [...] the purpose of human freedom.” We will study the will study Chapters 1 & 2 of St. Matthew’s Gospel, the so-called Infancy Narratives. We will meet on three consecutive Wednesdays in January (14, 21, 28 January) in the **Saint Charles Borromeo Parish Hall, following the 6:00p Mass.** Please come and enjoy the richness of these events from the birth and early years of Christ Jesus.



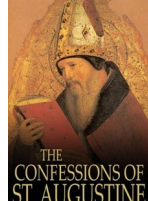
 The **Knights of Columbus** will meet on Sunday 25 January 2026 to begin planning the annual Lenten Fish Dinners. The meeting will be held at 3pm in the Saint Charles Parish Hall. All Knights and members of the Auxiliary are encouraged to attend this meeting.

That Man is You (TMIY) is a weekly, interactive men’s program that combines the latest findings of science with the teachings of the Catholic Church and the wisdom of the saints to develop authentic male leaders capable of transforming themselves, their families and greater society. Join us for coffee, fellowship and faith at 7 AM Saturday mornings throughout the spring in the Parish Hall at Saint Charles Borromeo. All men are welcome. Learn more and register at thatmanisyou.com



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Visit www.dwc.org under “Accountability” for more information and reporting methods.

Mark your calendars now for **Soup with a Saint** on Wednesdays 6:45p, following the 6p Mass @ St. Charles on February 25, March 4, 11, 28 and 25, 2026. This year’s book: *The Confessions*, Saint Augustine of Hippo. More info to follow....



PARISH INFORMATION
Pastor: Rev. Msgr. Kevin Michael Quirk, JCD
email: kquirk@dwc.org Phone: 304-281-7073

Deacon: Robert Holliday email: rholliday@dwc.org
Phone: 304-646-4476

Deacon: Bill Strange email: deaconbill@frontier.com
Phone: 304-237-4470 (cell); 304-536-2333 (home)

Parish Administrative Assistant: Leah Trent
email: stcharlesborromeocc@gmail.com

Parish Office Phone: **304-536-1813**
Parish Office is open Monday, Tuesday, Wednesday 9am-3pm
40798 Midland Trail E. White Sulphur Springs, WV 24986

A Theology of the Sacred Heart of Jesus
II. Overview of the Doctrine of the Sacred Heart

A. What one can learn about the Sacred Heart - Theology

1. The Identity of Jesus Christ – Christology

C. Errors that claim Christ is a kind of weird mixture of both – **Nestorianism**

As we have seen herein, Arianism pursued a means to protect the divine from having any truck with the human, prompted at bottom by a latent Gnostic/Manichean dualist assertion immaterial = good, material = bad. It ended by asserting that the Son was a kind of inferior, non-eternal creation of God poured into a human container, such that the Christ ends up being neither fully human or fully divine. Nestorianism, named for Nestorius, Patriarch of Constantinople (10 April 428 - 11 July 431), seems to have been prompted by the same desire and came to assert that the two natures in Christ were absolutely distinct, two separate persons united, rather than one unified person (the hypostatic union, as the true faith teaches).

Nestorius came at this from a somewhat unique starting point. In his sermons, he began arguing with and then rejecting the title **Theotokos** – meaning God-bearer, akin to the western title Mother of God – and argued that Mary should only be called Christotokos (Christ bearer, or Mother of Christ) because she bore only the human Jesus who is called the Christ. Nestorius himself wrote in his *Bazaar of Heracleides*

“I often asked them do you say that the Godhead has been begotten of the holy Virgin? They straightway recoil at the saying: who (says one) is sick of such exceeding blasphemy, as to say that in her who bare the temple by the Spirit, in her was God formed? then when I reply to this, What then that is incongruous do we say in advising to flee the word, and come to the common phrase significant of the two natures? then seems it to them that what is said is blasphemy. Either clearly acknowledge that the Godhead has been born of the blessed Mary, or if you flee this expression as blasphemy, why saying the same as I, dost thou feign thou sayest it not?”


And here, one can certainly see his point. He took the title Theotokos given to our Lady by the faithful in their prayer (“Holy Mary, Mother of God, pray for us sinner, etc.”) as meaning that God was formed in her womb, that He came into being inside of her, rather than the orthodox understand that of the term that indicated Mary carried within her womb the preëxisting Second Person of the Holy Trinity Who is co-eternal with the Father, because the divine nature was united to the human nature in the union of one divine person. And, one can hear, as if in advance, the teaching of Dicastery of the Doctrine of the Faith in its doctrinal note 4 November 2025 on some Marian titles *Mater Populi Fidelis* that

“When an expression requires many, repeated explanations to prevent it from straying from a correct meaning, it does not serve the faith of the People of God and becomes unhelpful.”

Theotokos – God-bearer or Mother of God – is not one of those and is, in fact, one of the dogma of the Church, defined at **the Council of Ephesus (431)**, which deposed Nestorius and condemned his teaching as heretical. Likewise, Nestorius reacted negatively to popular expression that “God suffered” on the cross, teaching instead that only the man Jesus did. Thus, he came to asset that there were two complete and wholly separate persons in the savior Jesus Christ, one human person with a human nature (Jesus) and one divine person with a divine nature (Son of God), and that the actions and undertakings of the human person had no effect upon the divine person whatsoever.

Again, one can see Nestorius’ point: there is a certain recoiling from the notion that God suffered upon the cross. This is born from our own desire to protect the impassible, eternal, and all perfect God from any possibility, suffering, or taint of imperfection. A noble and loving aim.

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SAINT CATHERINE OF SIENA
Mass Schedule for 18-24 January 2026

Sunday 11am
Tuesday 6pm
Wednesday 8:30am
Thursday 6pm


163 Walnut Street
Ronceverte, WV 24970
www.stcatherinewv.org
Parish Phone for both churches: 304-536-1813



SAINT CHARLES BORROMEIO
Mass Schedule for 18-24 January 2026

Sunday 9am
Monday 8:30am
Wednesday 6pm
Thursday 8:30am
Friday 8:30am
Saturday 8:30am
Saturday 4pm

40798 Midland Trail E
White Sulphur Springs, WV 24986
www.stcharlesborromeowv.org



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- A Theology of the Sacred Heart – A Serial
- I Attributes of the Sacred Heart
- II Overview of the Doctrine of the Sacred Heart
 - A. What one can learn about the Sacred Heart – Theology
 - 1. Christology**
 - 2. Theology
 - 3. Salvation
 - B. What one can learn from the Sacred Heart - Spirituality
- III Biblical Origins
- IV Development of the Doctrine
- V Importance in the life of the Church today

But, in the end, it is neither God’s own intent nor a concern of His in the great project of salvation. For this is the great mystery of the Incarnation and of the Cross, namely that Christ Jesus *Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself becoming obedient to death, even death on a cross* (Phil 2:6).

The Godhead chose, in sending the Son among us in the flesh, to expose the divine, co-eternal Second Person of the Trinity to the vicissitude of human life, including the suffering of the Cross and the whole toil of the Paschal Mystery, and the Godhead did so out of overwhelming love for human beings and a desire to save us from sin and death. Saint John himself, under inspiration, responded to this misguided defense of God – as if God stands in need of our defense, feeble things that we are – teaching that *many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh; such is the deceitful one and the antichrist* (2Jn 7).

Saint Cyril of Alexandria, Patriarch of Alexandria (412-444) and later declared Doctor of the Church, wrote to Nestorius many times, seeking to engage him in discussion and bring him back from his errors. In one letter, which was later adopted by the Council of Ephesus as an expression of the true faith and as evidence of the many attempts by the Church to reconcile Nestorius to the faith, taught that

“We, therefore, confess one Christ and Lord, not as worshipping ‘a man with the Word’ – lest this expression with the Word should suggest to the mind the idea of division – but worshipping him as one and the same, forasmuch as the body of the Word, with which he sits with the Father, is not separated from the Word himself, not as if two sons were sitting with him, but one by the union with the flesh. If, however, we reject the personal union as impossible or unbecoming, we fall into the error of speaking of two sons, for it will be necessary to distinguish, and to say, that he who was properly man was honored with the appellation of Son, and that he who is properly the Word of God, has by nature both the name and the reality of Sonship. We must not, therefore, divide the one Lord Jesus Christ into two Sons. Neither will it at all avail to a sound faith to hold, as some do, an union of persons; for the Scripture has not said that the Word united to himself the person of man, but that he was made flesh. This expression, however, the Word was made flesh, can mean nothing else but that he partook of flesh and blood like to us; he made our body his own, and came forth man from a woman, not casting off his existence as God, or his generation of God the Father, but even in taking to himself flesh remaining what he was. This the declaration of the correct faith proclaims everywhere. This was the sentiment of the holy Fathers; therefore they ventured to call the Holy Virgin, the Mother of God (*Theotokos*), not as if the nature of the Word or his divinity had its beginning from the Holy Virgin, but because of her was born that holy body with a rational soul, to which the Word being personally united is said to be born according to the flesh. These things, therefore, I now write unto you for the love of Christ, beseeching you as a brother, and testifying to you before Christ and the elect angels, that you would both think and teach these things with us, that the peace of the Churches may be preserved and the bond of concord and love continue unbroken among the Priests of God.”

Sadly, Nestorius refused to be reconciled to the faith, despite many entreaties, and was eventually deposed from the office of Patriarch of Constantinople on 11 July 431 by the Council of Ephesus, which also declared his teaching heretical and ordered his works burned, as Arius’ had been before him.

But, like Arius before him, both Nestorius and the false teaching that would come to bear his name, hung on around the place. Initially sent to a monastery in Antioch, Nestorius continued to be rallying point for diehards, leading to an imperial edict, issued in 435 by Theodosius II, exiling him to a monastery in the Great Oasis of Hibis (al-Khargah), in Egypt, securely within the diocese of Saint Cyril of Alexandria. The monastery suffered attacks by desert bandits, with Nestorius apparently being seriously injured in one such raid. He survived and managed to live long enough to see his teachings once again denied by Council of Chalcedon in 451. His teachings lived on in pockets and in the sentimental reaction to any inference that God suffered in the Passion. Yet, as the Sacred Heart teaches so poignantly, this is precisely the depth of the Paschal Mystery.

Greenbrier Pregnancy Center Baby Bottle Campaign Begins

Today begins the 2026 Baby Bottle Fundraiser for the Greenbrier Pregnancy Center which opened on June 3, 2024 in Fairlea, WV to offer FREE services to women and families who find themselves in a potentially crisis pregnancy. These services include pregnancy testing, ultrasound (soon to come), education on the pregnant mom’s options, educational programs, prenatal and postnatal care and counselling, agency referrals, personal and spiritual counselling, post abortion counselling, pregnancy and infant items, Earn While You Learn educational program, and more. Our main goals are to help parents find the best path forward, introduce them to Jesus Christ as Lord and Savior and to give them hope & support from conception through infancy.

This year we are joining forces with area churches to make a difference for the kingdom of God by standing in the gap for the unborn and their parents. The Baby Bottle Campaign will begin on January 18, 2026 (Sanctity of Life Sunday) and will end on February 22, 2026. On January 18th we are asking you to take one baby bottle per family, fill those bottles with coins, cash or checks, and return to the church on February 22nd. If you prefer you can take a self-addressed envelope to return directly to GPC with your contribution, or you can go directly to their website and donate via the Baby Bottle Campaign link. www.greenbrierpregnancycenter.com All monies collected through the Baby Bottle Campaign will help Greenbrier Pregnancy Center reach those women, families and infants in need. Questions: 304-645-0812

Sacramental & Pastoral Schedule for the Second Week of Ordinary Time—18-25 January 2026

The Month of the Holy Name of Jesus

We pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church.

The Week of Prayer for Christian Unity 18—25 January 2026

There is one body and one spirit, just as you were called to the one hope of you calling (Eph 4:4)

Second Sunday in Ordinary Time—18 January 2026

Is 49:3, 5-6/1 Cor 1:1-3/Jn 1:29-34

Saint Charles Borromeo —Anticipated Mass on Saturday

3:30p Confessions

4:00p Mass for the deceased members of the Sparacino Family, requested by Tom & Andrea Karrs

Saint Charles Borromeo

8:00a Choir Rehearsal @ St. Charles Borromeo Music Room

8:30a Confessions

9:00a Mass for Drenda Given, requested by Deborah W. Fabry
10:15a Catholic Youth Catechism @ St. Charles Parish Hall

Saint Catherine of Siena

9:45a Choir Rehearsal in Loft @ St. Catherine

11:00a Mass for the People of the Parishes

12:15p Confessions

12:15p First Communion Class @ Saint Catherine Church

12:30p Parish Pastoral Council @ @ Saint Catherine Parish Hall

Monday in the Second Week of Ordinary Time—19 January 2026

1 Sm 15:16-23/Mk 2:18-22

8:30a Mass @ Saint Charles for Vanessa Price (Living), requested by Devlyn Hart

Parish Office Open @ SCB, 9a—2p

Tuesday in the Second Week of Ordinary Time—20 January 2026

Memorial of Saint Fabian, pope & martyr; Saint Sebastian, martyr

1 Sm 16:1-13/Mk 2:23-28

Parish Office Open @ SCB, 9a—2p

5:00p Adoration & Benediction @ St. Catherine

6:00p Mass @ St. Catherine for +Pat & Jeanne Clark

Wednesday in the Second Week of Ordinary Time—21 Jan 2026

Memorial of Saint Agnes, virgin & martyr

1 Sm 17:32-33, 37, 40-51/Mk 3:1-6

8:30a Mass @ St. Catherine for +Margie Rymer, requested by Jim & Denise Klug

Parish Office Open @ SCB, 9a—2p

5:00p Adoration & Benediction @ St. Charles

6:00p Mass @ St. Charles for +Ann Boone, requested by Rodger & Leah Trent

6:45-8p Adult Faith Formation: *The Infancy Narratives of St. Matthew—Flight into Egypt & The Massacre of the Innocents*

Thursday in the Second Week of Ordinary Time—22 January 2026

DAY OF PRAYER FOR THE LEGAL PROTECTION UNBORN CHILDREN

1 Sm 18:6-9; 19:1-7/Mk 3:7-12

8:30a Mass @ St. Charles for +Paul Shupe

5:00p Adoration & Benediction @ St. Catherine

6:00p Mass @ St. Catherine for +Ann Ford, requested by Bob & Mary Thompson

6:30p OCIA: Sacraments of the Sick

Friday in the Second Week of Ordinary Time—23 January 2026

Memorial of Saint Vincent of Saragossa, deacon & martyr; Saint Marianne Cope, virgin

1 Sm 24:3-21/Mk 3:13-19

8:30a Mass @ Saint Charles for +Fr. Thomas Dagle, requested by Mikki Dixon

Followed by Adoration of the Blessed Sacrament

Saturday in the Second Week of Ordinary Time—24 January 2026

Memorial of Saint Francis de Sales, bishop & doctor

2 Sm 1:1-4, 11-12, 19, 23-27/Mk 3:20-21

7:00a That Man Is You @ Saint Charles Parish Hall

8:30a Mass @ Saint Charles for +Louis & Cecelia Ammar, requested by the Ghaphery Family

Saint Charles Borromeo —Anticipated Mass on Saturday

3:30p Confessions

4:00p Mass for the People of the Parishes

Third Sunday in Ordinary Time—25 January 2026

WORD OF GOD SUNDAY & FEAST OF THE CONVERSION OF SAINT PAUL THE APOSTLE

Is 8:23—9:3/1 Cor 1:10-13, 17/Mt 4:12-23

Saint Charles Borromeo

8:00a Choir Rehearsal @ St. Charles Borromeo Music Room

8:30a Confessions

9:00a Mass for +Paul Shupe, requested by James & Rosanne Shupe

Saint Catherine of Siena

9:45a Choir Rehearsal in Loft @ St. Catherine

11:00a Mass for +Mimsie DeOlloqui, requested by Jane DeOlloqui

12:15p Confessions

12:15p First Communion Class @ Saint Catherine Parish Hall

12:30p Confirmation Class @ Saint Catherine Church

3:00p Knights of Columbus meeting @ St. Charles Parish Hall

***** NB: No public Masses Monday, 26 January or Tuesday, 27 January 2026. Public Masses recommence with Adoration & 6p Mass at Saint Charles Borromeo on Wednesday, 28 January 2026. *****

Randelle Niski continues to recover in Virginia. Her address until February 2026 will be 1200 King St., Charlottesville, VA 22903.

Fr. Briane Turley continues to battle several health issues. His address is 818 Highland Dr., WSS, WV 24986

REST IN PEACE: JANICE HENSLEY

Pray for: John & Floy Boyle, Fr. Briane Turley, Randelle Niski, Rosanne Shupe, Beryl Collins, Margie Wilson, Jean Ann Pettit Haranzo, Ashby & Peggy Shaver, Bill Riley, Garry Maxey, Ann Bostic, David Alder, Jean Martin, David Baker, Charlie Hughes, Perk Berry, Henry Lynch, Tommy Saunders, Barbara Pope, John Gherman, Clyde Bowling. **At The Seasons:** Carol Spencer

