

**SAINT CATHERINE OF SIENA**  
JANUARY 18, 2026

**SAINT CHARLES BORROME0**  
JANUARY 17-18, 2026

Saint Catherine of Siena and Saint Charles Borromeo  
Catholic Churches in Greenbrier County, West Virginia

**JANUARY 25 2026**  
**3RD SUNDAY IN ORDINARY TIME**



Attendance at Saint Catherine at 11 am = 72	
Regular Collection	\$ 1176.14
Diocesan Collection— Church in Developing World	\$ 65.00
Donation	\$ 1000.00
<b>Grand Total</b>	<b>\$ 2241.14</b>

Attendance at Saint Charles at 4 pm = 54 and 9 am = 59	
Regular Collection	\$ 1741.30
Poor Box	\$ 122.00
Diocesan Collection— Church in Developing World	\$ 135.00
Donation	\$ 500.00
<b>Grand Total</b>	<b>\$ 2498.30</b>



For Saint Catherine of Siena — Use the QR code at the left to give one time, or to set up recurring donations. On the [flocknote](#) Giving Page you may choose your donation type.

Give to Saint Catherine

For Saint Charles Borromeo— Use the QR code at the right to give one time, or to set up recurring donations. On the [flocknote](#) Giving Page you can choose your donation type.



Give to Saint Charles

The **Women of the Church** will meet on the 2nd and 4th Mondays of each month at 4:30pm in the Parish Hall at Saint Charles Borromeo. The next meeting will be Monday 26 January 2026. All women are invited to attend.



**Adult Faith Formation**  
**THE INFANCY NARRATIVES OF ST. MATTHEW**

Pope Benedict taught that the Nativity of Christ Jesus is not merely an event in the past, but is an event of “unfolding significance for people today, with implications for such issues as [...] the purpose of human freedom.” We will study the will study Chapters 1 & 2 of St. Matthew’s Gospel, the so-called Infancy Narratives. We will meet on Wednesday January 21 and 28 in the **Saint Charles Borromeo Parish Hall, following the 6:00p Mass.** Please come and enjoy the richness of these events from the birth and early years of Christ Jesus.



The **Knights of Columbus** will meet on Sunday 25 January 2026 at 3pm in the Parish Hall at Saint Charles o begin planning the annual Lenten Fish Dinners. All Knights and members of the Auxiliary are encouraged to attend this meeting.

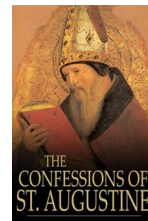


**That Man is You (TMIY)** is a weekly, interactive men’s program that combines the latest findings of science with the teachings of the Catholic Church and the wisdom of the saints to develop authentic male leaders capable of transforming themselves, their families and greater society. Join us for coffee, fellowship and faith at 7 AM Saturday mornings throughout the spring in the Parish Hall at Saint Charles Borromeo. All men are welcome. Learn more and register at [thatmanisyou.com](#)



To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Visit [www.dwc.org](#) under “Accountability” for more information and reporting methods.

Mark your calendars for **Soup with a Saint** on Wednesdays 6:45p, following the 6p Mass in the Parish Hall of Saint Charles on February 25, March 4, 11, 18 and 25, 2026. This year’s book: *The Confessions*, Saint Augustine of Hippo. More info to follow....



**PARISH INFORMATION**  
**Pastor: Rev. Msgr. Kevin Michael Quirk, JCD**  
**email: [kquirk@dwc.org](mailto:kquirk@dwc.org) Phone: 304-281-7073**

Deacon: Robert Holliday email: [rholliday@dwc.org](mailto:rholliday@dwc.org)  
Phone: 304-646-4476

Deacon: Bill Strange email: [deaconbill@frontier.com](mailto:deaconbill@frontier.com)  
Phone: 304-237-4470 (cell); 304-536-2333 (home)

Parish Administrative Assistant: Leah Trent  
email: [stcharlesborromeocc@gmail.com](mailto:stcharlesborromeocc@gmail.com)  
Parish Office Phone: **304-536-1813**

Parish Office is open Monday, Tuesday, Wednesday 9am-2pm  
40798 Midland Trail E. White Sulphur Springs, WV 24986



*A Theology of the Sacred Heart of Jesus*  
**II. Overview of the Doctrine of the Sacred Heart**

**A. What one can learn about the Sacred Heart - Theology**

1. The Identity of Jesus Christ – Christology

D. Super Summary

At the end of our consideration of the errors of Nestorianism, it was observed that, much like Arius and Arianism, the teachings of Nestorius outlived him and persisted in in pockets and in the sentimental reaction to any inference that God suffered in the Passion. Yet, as the Sacred Heart teaches so poignantly, this is precisely the depth of the Paschal Mystery: that the eternal God would take upon Himself human mortality and willing undergo the suffering of the Cross and the agonies of the whole Paschal Mystery, descend even farther to the realm of the dead, ransom our first parents and all those whose hope had been in God prior to the Incarnation, carry them to glory and lay open the life of the Kingdom for us all, taking the Blessed Virgin Mary – the one from whom He drew his human nature – body and soul into Heaven as the beginning of the fulfilment of the promises of the New Covenant He offered at the Last Supper, sealed upon the Cross by the shedding of His blood, and makes present for us time and again in the Eucharist. [We may see in a later section, God willing, the intimate bond between the Sacred Heart and the Eucharist, a bond made manifest in the Eucharistic miracles, but made palpable to those who open their own hearts to the Heart of Christ. “Oh no,

there’s more?” Yes, long suffering reader, there may well be more.]

As we have had occasion to see, these early misunderstanding, errors, and heresies related to the Incarnation and the identity of Christ Jesus have had long, long shelf lives. And they can be found even among the confessional statements of some Christian-adjacent religions. I say Christian-adjacent, because all of these early errors have been declared heresies (from the Greek *haireisis* - *αἵρεσις*, in its sense of sect or party, with negative connotations) that is, false teachings. In large part they were condemned or anathematized by the early Ecumenical Councils of the Church, especially the Councils of Nicaea (325), Constantinople (381), Ephesus (431), Chalcedon (451). At the same time, the Church, particularly at Nicaea and Constantinople I, developed the Creed or Profession (Symbol) of Faith which served as a kind of compendium of the true faith regarding Christ and, particularly at Ephesus and Chalcedon, further explicated and applied the Profession, clarifying the meaning of its words and concepts in order to help the faithful better grasp the reality that Jesus Christ is two complete natures (human and divine) united in one person (divine), and that that one person (divine) is of the same substance as the Father and coeternal with Him.

On a dogmatic level, the Sacred Heart of Jesus is fundamentally incompatible with these various Christological heresies, presenting opposing views on the nature and identity of Jesus Christ. For example: Arianism denies the full divinity of Jesus, while the devotion to the Sacred Heart that affirms and venerates both his human and divine love.

The theology of the Sacred Heart is built on the foundation of the Incarnation, the submission of the intellect and the will to the truth that the divine Son of God became fully human, uniting his human nature, including his human heart, to his divine person. This doctrine is the exact opposite of the Arian belief that Jesus was a created being separate in essence from God the Father; the opposite of Nestorianism, that asserts that Jesus Christ was neither truly human nor truly divine; it is opposed to those teachings that denied the divinity of Christ and to those that denied the humanity of Christ. In the Sacred Heart, the Church venerates Jesus’ divine person and His infinite love, a divinity which many of these errors deny or denigrate. The Sacred Heart celebrates the hypostatic union – that is, the union of the human and divine natures in the one divine person of Jesus Christ, without mixture or blending, which is entirely incompatible with the concepts forwarded by many of these errors.

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**SAINT CATHERINE OF SIENA**  
**Mass Schedule for 25-31 January 2026**

Sunday 11am  
Thursday 6pm

163 Walnut Street  
Ronceverte, WV 24970

[www.stcatherinewv.org](http://www.stcatherinewv.org)

Parish Phone for both churches: 304-536-1813



**SAINT CHARLES BORROME0**  
**Mass Schedule for 25-31 January 2026**

Sunday 9am  
Wednesday 6pm  
Thursday 8:30am  
Friday 8:30am  
Saturday 8:30am  
Saturday 4pm

40798 Midland Trail E. White Sulphur Springs, WV 24986  
[www.stcharlesborromeowv.org](http://www.stcharlesborromeowv.org)



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But more than all this, dear friends, the Sacred Heart represents the total love, both human and divine, of Jesus Christ for humanity. The physical heart that He extends to Saint Margaret Mary in her ecstatic visions and which we see depicted as part of our devotional life, is a symbol of His incarnate and self-sacrificial love, uniting His human nature and His divine nature in His single divine person. As we recall, the imagery of the Sacred Heart shows us a heart on fire with love for the world. That fire, reminiscent of the fire at the burning bush which though burning brightly and intensely does not consume the bush, represents the fervor of Christ's love for the Father, for the Church, for the world, and for us believers and devotees individually. His human heart is not consumed by the power of the flame of divine love, but is subsumed into it, the beginning of the divinization that is at work within us who receive the Sacraments and who, in the Eucharist, are consuming the body, blood, soul, and divinity of Christ in order to be filled by Him and made by His action within us, sons and daughter of the Most High,

sharing in divinity itself.

- A Theology of the Sacred Heart – A Serial
- I Attributes of the Sacred Heart
- II Overview of the Doctrine of the Sacred Heart
  - A. What one can learn about the Sacred Heart – Theology
  - 1. Christology
  - 2. Theology
  - 3. Salvation
  - B. What one can learn from the Sacred Heart - Spirituality
- III Biblical Origins
- IV Development of the Doctrine
- V Importance in the life of the Church today

The Sacred Heart crowned with thorns recalls the sufferings of His Passion and open wound from Longinus' spear testifies to His redemptive sacrifice and death upon the Cross. These serve not just as a corrective to theological errors but to a failure of imagination regarding the length, breadth, and depth of Divine Love for humanity and for the created order. God should not suffer; He who is impassible, omnipotent, and eternal, should not but subjected to the passage of time, to the privation and suffering of human life among the poor in the land, and to the confines of a human body, the restraint of the arms of the arms, or the narrowness of a sepulcher. But, this is the course that He freely chose before time began to save us from sin and death, and who I am, dependent, client, and devotee, to tell the Lord God what He can and cannot do.

The philosophe and deist Voltaire quipped that "If God has made us in His image, we have more than reciprocated." That "if" is so typical of him, to whom God seemed unreasonable. What is unreasonable is God's love and even more unreasonable is our own hard-heartedness in the face of it. Voltaire's notion finds purchase in our thoughts all too often, as we decide what God would and would not do, opine about what God should and should not do, and dictate what God can and cannot do. But what God can and does do is simply this: the Second Person of the Trinity, the only begotten Son of God, *did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross* (Phil 2:6-8). It is our narrowness of mind that sets up limits for God; our inhumanity and mercilessness that prompt circumscribe God's forgiveness; it is our lack of love that attempts to depict God as harsh, cruel, and vindictive. The Sacred Heart restores boundlessness to the understanding of God's love and mercy, which are one and the same thing and the essence of the Divine. Christ Himself, recognizing how our own familiar of imagination and lack of sympathy can ground out any hope in divine mercy, invites us, *Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light* (Mt 11:28-30).

Where Israel had the old covenant, with its thousand laws and myriad sacrifices, we have the Sacred Heart Whose law is singular, *love one another as I love you* (Jn 15:12; c.f., 13:34-35) and Whose sacrifice is complete, *for he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption* (Heb 9:12). Thus, Moses' own words are fulfilled in us on account of the Sacred Heart: *"what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him."* (Deut 4:7). Saint Paul alludes to this proximity between us and God effected in and by the Sacred Heart, as he teaches us that *since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help* (Heb 4:14-16).

### Greenbrier Pregnancy Center Baby Bottle Campaign

We are continuing the 2026 Baby Bottle Fundraiser for the Greenbrier Pregnancy Center, located in Fairlea WV, which offers FREE services to women and families who find themselves in a potentially crisis pregnancy. The Baby Bottle Campaign began on January 18, 2026 (Sanctity of Life Sunday) and will end on February 22, 2026. Please take one baby bottle per family, fill those bottles with coins, cash or checks, and return to the church on February 22<sup>nd</sup>. If you prefer you can take a self-addressed envelope to return directly to GPC with your contribution, or you can go directly to their website and donate via the Baby Bottle Campaign link. [www.greenbrierpregnancycenter.com](http://www.greenbrierpregnancycenter.com)  
Questions? Please call the Greenbrier Pregnancy Center at 304-645-0812

### Have you seen these women?



The Immaculate Conception (left) and the Little Flower (right) were last seen (?) at Saint Catherine of Siena. If you have any information on their present whereabouts, please contact the Parish Office – 304-536-1813. Please do not approach either one yourself (except in prayer). They are to be considered armed (with lots of grace) and very dangerous to sin ... just look at them, the Immaculate Conception is crushing Satan and the Little Flower is doling out flowers of blessing.



### Sacramental & Pastoral Schedule for the Third Week of Ordinary Time—25-31 January 2026

#### The Month of the Holy Name of Jesus

We pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church.

#### Third Sunday in Ordinary Time—25 January 2026

WORD OF GOD SUNDAY & FEAST OF THE CONVERSION OF SAINT PAUL THE APOSTLE

Is 8:23—9:3/1 Cor 1:10-13, 17/Mt 4:12-23

*Saint Charles Borromeo* —Anticipated Mass on Saturday

3:30p Confessions

4:00p Mass for the People of the Parishes

*Saint Charles Borromeo*

8:00a Choir Rehearsal @ St. Charles Borromeo Music Room

8:30a Confessions

9:00a Mass for +Paul Shupe, requested by James & Rosanne Shupe

*Saint Catherine of Siena*

9:45a Choir Rehearsal in Loft @ St. Catherine

11:00a Mass for +Mimsie DeOllouqui, requested by Jane DeOllouqui

12:15p Confessions

12:15p First Communion Class @ Saint Catherine Parish Hall

12:30p Confirmation Class @ Saint Catherine Church

\*\*\* NB: No public Masses Monday, 26 January or Tuesday, 27 January 2026. Public Masses recommence with Adoration & 6p Mass at Saint Charles Borromeo on Wednesday, 28 January 2026. \*\*\*

#### Monday in the Third Week of Ordinary Time—26 January 2026

Memorial of Ss. Timothy & Titus, bishops

2 Tm 1:1-8 or Ti 1:1-5 (520)/Mk 3:22-30

\*\*\* NO MASS \*\*\*

Parish Office Open @ SCB, 9a—2p

4:30p Women of the Church @ Saint Charles Parish Hall

#### Tuesday in the Third Week of Ordinary Time—27 January 2026

Memorial of Saint Angela Merici, virgin

2 Sm 6:12b-15, 17-19/Mk 3:31-35

Parish Office Open @ SCB, 9a—2p

\*\*\* NO ADORATION OR MASS \*\*\*

#### Wednesday in the Third Week of Ordinary Time—28 Jan 2026

Memorial of Saint Thomas Aquinas, Priest & Doctor

2 Sm 7:4-17/Mk 4:1-20

\*\*\* NO MORNING MASS \*\*\*

Parish Office Open @ SCB, 9a—2p

5:00p Adoration & Benediction @ St. Charles

6:00p Mass @ St. Charles for +Janice Hensley,

requested by Rodger & Leah Trent

#### Wednesday—28 Jan 2026—continued

6:45-8p Adult Faith Formation: *The Infancy Narratives of St. Matthew—Return & Settlement*

#### Thursday in the Third Week of Ordinary Time—29 January 2026

DAY OF PRAYER FOR THE LEGAL PROTECTION UNBORN CHILDREN  
2 Sm 7:18-19, 24-29/Mk 4:21-25

8:30a Mass @ St. Charles for +Paul Shupe

5:00p Adoration & Benediction @ St. Catherine

6:00p Mass @ St. Catherine for +Carl & Emma Larson

6:30p OCIA: Sacraments of the Sick

#### Friday in the Third Week of Ordinary Time—30 January 2026

2 Sm 11:1-4a, 5-10a, 13-17/Mk 4:26-34

8:30a Mass @ Saint Charles for +Harold & Laura Snutch, requested by Jim & Denise Klug

Followed by Adoration of the Blessed Sacrament

#### Saturday in the Third Week of Ordinary Time—31 January 2026

Memorial of Saint John Bosco, priest

2 Sm 12:1-7a, 10-17/Mk 4:35-41

7:00a That Man Is Your @ Saint Charles Parish Hall

8:30a Mass @ Saint Charles for +Lisa Gonzalez, requested by Jim & Denise Klug

*Saint Charles Borromeo* —Anticipated Mass on Saturday

3:30p Confessions

4:00p Mass for George McIntire (Living), requested by Mr. Devlyn Hart

#### The Month of the Holy Family

We pray that children suffering from incurable diseases and their families receive the necessary medical care and support, never losing strength and hope.

#### Fourth Sunday in Ordinary Time—1 February 2026

Memorial of Saint Brigid of Kildare, abbess

Zep 2:3; 3:12-13/1 Cor 1:26-31/Mt 5:1-12a

*Saint Charles Borromeo*

8:00a Choir Rehearsal @ St. Charles Borromeo Music Room

8:30a Confessions

9:00a Mass for the Nicholas & David Ghaphery Families

*Saint Catherine of Siena*

9:45a Choir Rehearsal in Loft @ St. Catherine

11:00a Mass for the People of the Parishes

12:15p Confessions

12:15p First Communion Class @ Saint Catherine Parish Hall

12:30p Confirmation Class @ Saint Catherine Church

**Randelle Niski** continues to recover in Virginia. Her address until February 2026 will be 1200 King St., Charlottesville, VA 22903.

**Fr. Briane Turley** continues to battle several health issues. His address is 818 Highland Dr., WSS, WV 24986

**Pray for:** John & Floy Boyle, Fr. Briane Turley, Randelle Niski, Rosanne Shupe, Beryl Collins, Margie Wilson, Jean Ann Pettit Haranzo, Ashby & Peggy Shaver, Bill Riley, Garry Maxey, Ann Bostic, David Alder, Jean Martin, David Baker, Charlie Hughes, Perk Berry, Henry Lynch, Tommy



Saunders, Barbara Pope, John Gherman, Clyde Bowling.

**At The Seasons:** Carol Spencer