

SAINT CATHERINE OF SIENA
SHARING OUR TREASURE
OCTOBER 5, 2025

Attendance at Saint Catherine at 11 am = 87	
Regular Collection	\$ 952.00
ONLINE giving	\$ 760.20
Mass intention donations	\$ 30.00
Grand Total	\$ 1742.20

SAINT CHARLES BORROMEIO
SHARING OUR TREASURE
OCTOBER 4-5, 2025

Attendance at Saint Charles at 4 pm = and 9 am = 85	
Regular Collection	\$ 1402.05
ONLINE giving	\$ 660.96
Poor Box	\$ 858.00
Mass Intention Donations	\$ 10.00
Mary Immaculate Donation (attn:23)	\$ 267.00
Grand Total	\$ 3198.01



Saint Catherine of Siena and Saint Charles Borromeo
Catholic Churches in Greenbrier County, West Virginia

OCTOBER 12, 2025
28TH SUNDAY IN ORDINARY TIME



Theology of the Sacred Heart of Jesus

II. Overview of the Doctrine of the Sacred Heart

- A. What one can learn about the Sacred Heart - Theology
1. The Identity of Jesus Christ – Christology

This year, the Universal Church celebrates the 1700th anniversary of the **Council of Nicaea**, the first ecumenical council of the Church. The Council met from May to August 325, at the Emperor Constantine's summer palace at Nicaea, making use of its basilica for this gathering of over 200 bishops. There had been local councils and synods in various regions of the Church, but several hotly debated issues in the early Church seemed to require a more general meeting, especially regarding the Christological issue of the divine nature of God the Son and his relationship to God the Father, as well as the date of Easter.

In particular, a dispute in the Church at Alexandria over just how Jesus Christ is the Son of God seemed to be boiling over into the Church as a whole. What had started out as a debate between the Patriarch Alexander of Alexandria (d. 328) and the priest Arius (256 – 336), led eventually to, in the memorable phrase of Saint John Henry Newman, "the whole Church waking up to find herself Arian." While the most memorable part of that Ecumenical Council for me is Saint Nicholas of Smyrna punching Arius in the mouth (Santa Claus apparently packed quite a wallop), one of the most long-lasting outcomes is the Creed or Profession of Faith which, with some additions by the First Council of Constantinople, we say every Sunday.

But Arius was by no means the first person to go astray in his thinking about Christ and the Councils of Nicaea, Constantinople I (381), or even Chalcedon (451) were not, sadly, to be the effective last word on the matter. Indeed, much of the First Millennium of Christianity was preoccupied with understanding the doctrines of the Most Holy Trinity, the Incarnation, and exactly what is meant by the succinct statement of the truth faith that Jesus Christ is two natures, **fully human and fully divine**, in one person without mixture or confusion.



While various council and synods, together with the writings and preaching of the Church Fathers and early doctors, sought to clarify the true faith regarding Jesus Christ, the Sacred Heart Itself is a kind of sacrament of that true faith, making manifest by means of an outward symbol the deepest realities which may be obscured from our eyes. The truth of this can be seen by considering the early heresies or false teachings about the nature of Christ.

- Continued on next page -

Parish Council Meetings
Saint Catherine Pastoral—Sunday 12 October @ 6:30pm
Saint Catherine Finance—Wednesday 8 October @6:30pm
NOTE: St. Cath. Finance Council will meet in St. Charles Parish Hall

Saint Charles Pastoral— Monday 13 October @9:30am
Saint Charles Finance—Wednesday 5 November @ 6:45pm

October is the Month of the Rosary
The Rosary will be recited each Sunday evening in October at 6pm at Our Lady's Grotto beside Saint Catherine of Siena Church. Please join us this coming Sunday evening for this outdoor prayer service.
Photo by Mark Misco

Banns of Marriage
Melissa Bakowski & Michael Arpasi
18 October 2026 Final Publication
Madigan Anderson & Zach Utsick
31 October 2026 1st Publication
If any of you know of any just impediment why these persons should not be joined in Holy Matrimony, you are to declare it. Please pray for them and their families as they approach the Sacrament of Marriage.

Donations to the **Poor Box** at Saint Charles Borromeo during the months of **September and October 2025** will be sent to the **Lewisburg Fairlea Food Locker**. This food pantry will be open for food distribution on Saturday October 18, and Saturday November 8 from 8am until noon in the Old Stone Presbyterian Church Fellowship Hall, 644 Church Street, Lewisburg WV.
Please give generously as you are able.

PARISH INFORMATION
Pastor: Rev. Msgr. Kevin Michael Quirk, JCD
email: kquirk@dwc.org Phone: 304-281-7073

Deacon: Robert Holliday email: rholliday@dwc.org
Phone: 304-646-4476
Deacon: Bill Strange email: deaconbill@frontier.com
Phone: 304-237-4470 (cell); 304-536-2333 (home)

Parish Administrative Assistant: Leah Trent
email: stcharlesborromeocc@gmail.com
Parish Office Phone: **304-536-1813**
Parish Office is open Monday, Tuesday and Wed. from 9am-2pm
Parish Office address: 40798 Midland Trail E.
White Sulphur Springs, WV 24986

COME HOME TO ST. CATHERINE OF SIENA

Please join us for our
OKTOBERFEST & HOMECOMING CELEBRATION
OCTOBER | 26th | 11AM
163 Walnut St, Ronceverte, WV 24970
Beginning with Mass at 11:00 a.m., followed by a delicious Oktoberfest luncheon. It will be a special day of sharing memories, fellowship, and making new friends. If you have old photos to share please bring them.
Bring your family, bring a friend - there's a place for you at St. Catherine's!

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Visit www.dwc.org under "Accountability" for more information and reporting methods.

SAINT CHARLES BORROMEIO
Mass Schedule
Sunday 9am
Monday 8:30am
Wednesday 6pm
Thursday 8:30am
Friday 8:30am
Saturday 8:30am
Saturday 4pm
40798 Midland Trail E.
White Sulphur Springs, WV 24986
www.stcharlesborromeowv.org

SAINT CATHERINE OF SIENA
Mass Schedule
Sunday 11am
Tuesday 6pm
Wednesday 8:30am
Thursday 6pm
163 Walnut Street
Ronceverte, WV 24970
www.stcatherinewv.org



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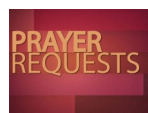
Classically, there are said to be seven early Christological heresies, alphabetically given as: Adoptionism, Arianism, Apollinarianism, Docetism, Ebionism, Monophysitism, and Nestorianism. That little suffix, “-ism,” carries quite a punch along with it, signifying in a derogatory way what Thomas Carlyle called “pre-packaged ideologies”. Little did Arius, Apollonarius, or Nestor know that they would go down in history as originators of what were found to be teachings incoherent with the truth as revealed by God to the Universal Church. While is somewhat difficult to put these early errors about Jesus Christ into chronological order, we can say that even Sacred Scripture itself provides evidence of erroneous ideas about Jesus Christ floating around as early as Apostolic era. Saint Paul speaks directly to this when he writes, *no one can say, “Jesus is Lord,” except by the Holy Spirit* (1Cor 12:3). And Saint John likewise writes that *This is how you can know the Spirit of God: every spirit that acknowledges Jesus Christ come in the flesh belongs to God, and every spirit that does not acknowledge Jesus does not belong to God. This is the spirit of the antichrist that, as you heard, is to come, but in fact is already in the world* (1 Jn 4:2-3).

Taken with the prologue to his Gospel and to this same first letter, Saint John’s statement is a clear assertion of the deep reality of the Incarnation: that **God has come in the flesh**. This is also Saint Paul’s point: the statement that Jesus is Lord is an assertion of the truth that God the Son has come in the flesh and is known to us as Jesus, who is the Christ. Even the statement recorded by Saints Matthew, Mark, and Luke of the Father’s confession “this is my beloved Son,” assigned both to the Baptism of the Lord and the Transfiguration of the Lord, point to the truth of Jesus Christ as the Son of God come in the flesh. These and similar passages form the earliest statements of our faith in Jesus Christ and our understanding of how He is both fully human and fully divine, while being one person. This reality, as complex as the idea of the Trinity itself, is not as easily understood as it may seem at first glance and the early errors in explanation and understanding laid down the groves into which most erroneous thinking and false teaching will fall throughout the future life of the Church. I am sometimes wont to say that many Christians are, just below the surface, Arians, as well as at least semi-Pelagians.

The Church, since the close of the Apostolic Era – which is the end of the period of public revelation, is very careful about saying this or that statement is the true teaching, preferring to definitively reject false teachings and use them to indicate the horizon within which the truth may be understood. Sometimes, as in the Nicene-Constantinopolitan Creed, the teaching in offered in a handy summary, namely: “I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.” Later generations then honed such credal statements in a kind of easy formula: Jesus Christ is two natures in one person. And while these are helpful, sometimes a symbol can do a lot more work than words. For this reason, Saint Patrick used the shamrock to explain the Holy Trinity to the Gael. And in like manner, we can use the **Sacred Heart to explain how Jesus Christ has two full and complete natures** – human and divine – joined without mixture or confusion in one divine person: that is, how He is both true God and true man. I hope in the coming columns to demonstrate the effectiveness of the Sacred Heart in dismissing these false teachings about Christ, especially since many of them still infect our way of thinking.

PLEASE PRAY FOR THE FOLLOWING

PEOPLE: Mike Williams, Dawn Lewis, Samantha McManus, Janice Hensley, Garry Maxey, Jean Ann Pettit Haranzo, Ann Bostic, David Alder, Jean Martin, Randelle Niski, David Baker, Mack McIntire, Charlie Hughes, Perk Berry, Henry Lynch, Tommy Saunders, Barbara Pope, John Gherman, Kathy Bailey, Eliza Jane Lilly, Father Chapin Engler, Clyde Bowling



Sunday October 12, 2025
Social Concern collection at Saint Catherine of Siena will be for Bethlehem Farm

That Man is You meets every Saturday morning at 7am, in the Parish Hall at Saint Charles Borromeo. TMIY is an interactive men’s program combining



scientific research with the teachings of the Catholic faith and the wisdom of the saints. All men are invited to attend. Coffee is served!

Infant of Prague Novena on Monday evenings

22 September—17 November at 6pm

Saint Charles Borromeo Church

The Lord Jesus Christ, in His miraculous image *The Infant of Prague*, has given us a powerful means to connect with Him in His Holy Infancy, to praise His graciousness, and to seek His intercession. Celebrated on nine successive Mondays, the Novena Prayer will be recited during the Liturgy of Exposition and Benediction, with preaching each week on the theme: *Called to Live the Virtues*.

***The more you honor Me,
the more I will bless you***



Everyone is invited to the next meeting of **Women of the Church**, on Monday afternoon **October 13, 2025 at 4:30pm** in the Parish Hall at Saint Charles Borromeo. Fr. Briane Turley has been invited share a special presentation which he gave to the Catholic Family Center this past May in Hungary: *Elective Abortion in the History of Christian Thought*. He has written and spoken on life issues for the Diocese of Tulsa's 40 Days for Life as well as the Sierra Club. He has served on the board both for Anglicans for Life and West Virginians for Life. All men and women are invited to attend this special presentation.



Sacramental & Pastoral Schedule for the Twenty-Eighth Week of Ordinary Time — 12-18 October 2025

The Month of the Rosary

We pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

Respect Life Month

TWENTY-EIGHTH SUNDAY OF ORDINARY TIME — 12 Oct 2025

Memorial of Our Lady of the Pillar
2 Kgs 5:14-17/2 Tm 2:8-13/Lk 17:11-19

Saint Charles Borromeo

3:15p Confessions
4:00p Mass for +George Lilkendey,
requested by Matt & Kim Herrick

Saint Charles Borromeo

8:00a Choir Rehearsal @ Music Room
8:15a Confessions
9:00a Mass for +Nicholas & Nimnoom Ghaphery,
requested by the Ghaphery Family
10:15a Catholic Youth Catechism class in Parish Hall @St. Charles

Saint Catherine of Siena

9:45a Choir Rehearsal @ Choir Loft
11:00a Mass for the People of the Parishes
12:15p Confessions
12:15p First Communion Class @ Saint Catherine Parish Hall
12:30p Confirmation Class @ Saint Catherine Church
6:00p Public recitation of Rosary @ Saint Catherine Church
6:30p Parish Pastoral Council @ Saint Catherine Parish Hall
6:30p Knights of Columbus meeting @ St. Catherine—
Our Lady’s Grotto

***** Public Recitation of the Rosary for the Month of the Rosary
Eash Sunday in October 6:00p @ the Our Lady’s Grotto,
Saint Catherine of Siena, Ronceverte *****

Monday in the 28th Week of Ordinary Time — 13 October 2025

Columbus Day
Rom 1:1-7/Lk 11:29-32
8:30a Mass @ Saint Charles for +Becky Alexander,
requested by Tony Alexander
9:30a Parish Pastoral Council @ Saint Charles Parish Hall
Parish Office Open @ SCB, 9a—2p
4:30p Women’s Group @ Saint Charles Parish Hall
6:00p Infant of Prague Novena, “Justice” @ Saint Charles Borromeo

Tuesday in the 28th Week of Ordinary Time — 14 October 2025

Memorial of Saint Callistus I, Pope and Martyr
Rom 1:16-25/Lk 11:37-41
Parish Office Open @ SCB, 9a—2p
5:00p Adoration & Benediction @ St. Catherine
6:00p Mass @ Saint Catherine for +Charlie Friedman,
requested by the Knights of Columbus

Wednesday in the 28th Week of Ordinary Time — 15 Oct 2025

Memorial of Saint Teresa of Jesus, Virgin & Doctor of the Church
Rom 2:1-11/Lk 11:42-46
8:30a Mass @ Saint Catherine for Randelle Niski (Living)
Parish Office closed today
5:00p Adoration & Benediction @ Saint Charles
6:00p Mass @ Saint Charles for +Ron Scobbo,
requested by Jeanne Scobbo

Thursday in the 28th Week of Ordinary Time — 16 October 2025

Memorial of Saint Margaret Mary Alacoque, Virgin
Rom 3:21-30/Lk 11:47-54
8:30a Mass @ Saint Charles for +Earl Zini
5:00p Adoration & Benediction @ Saint Catherine
6:00p Mass @ Saint Catherine for +Jean Foley and +J.J. O’Brien,
requested by Kathy Foley
6:45p OCIA @ Parish Hall—“The Public Ministry of Christ”

Friday in the 28th Week of Ordinary Time — 17 October 2025

Memorial of Saint Ignatius of Antioch, Bishop & Martyr
Rom 4:1-8/Lk 12:1-7
8:30a Mass @ Saint Charles for Elizabeth Fabry and James
Mahoney (Living), requested by Deborah Fabry
Followed by Adoration & Benediction

Saturday in the 28th Week of Ordinary Time — 18 Oct 2025

Feast of Saint Luke, Evangelist
2 Tm 4:10-17b/Lk 10:1-9
7:00a That Man Is You @ Saint Charles Parish Hall
8:30a Mass @ Saint Charles for Peter Fabry and Jen Gillis (Living),
requested by Deborah Fabry
2:00p Arpasi—Bakowski Nuptial Mass @ Saint Charles

Saint Charles Borromeo —Anticipated Mass on Saturday

3:15p Confessions
4:00p Mass for +John Alexander Williams

TWENTY-NINTH SUNDAY OF ORDINARY TIME — 19 Oct 2025

Memorial of Ss. Jean de Brebeuf, Isaac Jogues, & their companions,
martyrs
Ex 17:8-13/2 Tm 3:14—4:2/Lk 18:1-8
Saint Charles Borromeo
8:00a Choir Rehearsal @ Music Room
8:15a Confessions
9:00a Mass for the People of the Parishes
10:15a Catholic Youth Catechism class in Parish Hall @St. Charles

Saint Catherine of Siena

9:45a Choir Rehearsal @ Choir Loft
11:00a Mass for +George Lilkendey, requested by Kim Johnston
12:15p Confessions
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