

**SAINT CATHERINE OF SIENA**  
SHARING OUR TREASURE  
OCTOBER 19, 2025

Attendance at Saint Catherine at 11 am = 74	
Regular Collection	\$ 1046.80
ONLINE giving	\$ 461.50
Mass intention donations	
Diocesan Collection: World Mission Sunday	\$ 70.00
<b>Grand Total</b>	<b>\$ 1578.30</b>

*Parish Council Meetings*

*Saint Catherine Pastoral*—Sunday 2 November @ 6pm  
*Saint Catherine Finance*—Thursday 11 December @6:45pm  
*Saint Charles Finance*—Wednesday 5 November @ 6:45pm

**COME HOME TO  
ST. CATHERINE OF SIENA**



Please join us for our

**OKTOBERFEST & HOMECOMING CELEBRATION**

**OCTOBER | 26th | 11AM**

**163 Walnut St, Ronceverte, WV 24970**

Beginning with Mass at 11:00 a.m., followed by a delicious Oktoberfest luncheon. It will be a special day of sharing memories, fellowship, and making new friends. If you have old photos to share please bring them.

Bring your family, bring a friend - there's a place for you at St. Catherine's!

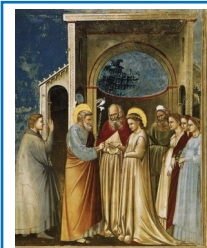
To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Visit [www.dwc.org](http://www.dwc.org) under "Accountability" for more information and reporting methods.

**SAINT CHARLES BORROMEIO**  
SHARING OUR TREASURE  
OCTOBER 18-19, 2025

Attendance at Saint Charles at 4 pm = 54 and 9 am = 92	
Regular Collection	\$ 2521.00
ONLINE giving	\$ 219.15
Poor Box—donations will go to Lewisburg Fairlea Food Pantry	\$ 433.00
Mass Intention Donations	\$ 130.00
Diocesan Collection: World Mission Sunday	\$ 105.00
<b>Grand Total</b>	<b>\$ 3408.15</b>

Many of you have been praying for **Randelle Niski**, as she received a Stem Cell Transplant to help her overcome leukemia. She will be in the hospital in Charlottesville, VA for a few weeks, and then she and Ray will be staying close to the hospital during her recovery. If you would like to send her a card, this is her address until November 2nd:

Ray & Randelle Niski, 2320 Crestmont Ave. B,  
Charlottesville, VA 22903-3612



**Banns of Marriage**  
**Madigan Anderson & Zach Utsick**  
31 October 2026 3rd Publication

If any of you know of any just impediment why these persons should not be joined in Holy Matrimony, you are to declare it. Please pray for them and their families as they approach the Sacrament of Marriage.

The Knights of Columbus are selling **Christmas cards** as one of their fundraisers. Boxes of cards are available near the front doors of both churches. Cards are \$15 per box. The Knights of Columbus are collecting **new and gently worn coats**, hats, scarves, gloves and mittens to be distributed to people in our community who would welcome warm clothing. Please bring your donations—marked "Knights Coat Drive"—to the Parish Hall at either church. *Thank you.*



**PARISH INFORMATION**

**Pastor: Rev. Msgr. Kevin Michael Quirk, JCD**  
**email: [kquirk@dwc.org](mailto:kquirk@dwc.org) Phone: 304-281-7073**

Deacon: Robert Holliday email: [rholliday@dwc.org](mailto:rholliday@dwc.org)  
Phone: 304-646-4476

Deacon: Bill Strange email: [deaconbill@frontier.com](mailto:deaconbill@frontier.com)  
Phone: 304-237-4470 (cell); 304-536-2333 (home)

Parish Administrative Assistant: Leah Trent  
email: [stcharlesborromeocc@gmail.com](mailto:stcharlesborromeocc@gmail.com)  
Parish Office Phone: **304-536-1813**

Parish Office is open Monday, Tuesday and Wed. from 9am-2pm  
Parish Office address: 40798 Midland Trail E.  
White Sulphur Springs, WV 24986



Saint Catherine of Siena and Saint Charles Borromeo  
Catholic Churches in Greenbrier County, West Virginia

**OCTOBER 26, 2025**  
**30TH SUNDAY IN ORDINARY TIME**



*Theology of the Sacred Heart of Jesus*

**II. Overview of the Doctrine**

1. The Identity of Jesus Christ – Christology

a. Errors that Deny the True Humanity of Christ – Docetism, Apollinarianism, & Monophysitism – *continued*

Saint Ignatius of Antioch (memorial, 16 October), a disciple of Saint John the Beloved Disciple and Patriarch of Antioch until his martyrdom at Rome during the reign of the Emperor Trajan (c. 108, though the exact year is uncertain), was a keen observer of the life of the Church in Asia Minor at the beginning of the second century and addressed a number of pressing issues. In response to the error of Docetism and its false idea that Christ only appeared to be human, a kind of illusion perpetrated upon the apostles and disciples, Saint Ignatius wrote his letter to the Church at Smyrna. The occasion of the letter was the visit of the Bishop of Smyrna, together with a number of other bishops from the Roman Province of Asia, made to see Ignatius during his transportation to Rome for martyrdom.

The bishop must have mentioned the presences of false teachers in the territory of his diocese spreading the error of Docetism, because the bulk of Ignatius' letter to the Smyrnaeans consists of the polemic against this heresy. Saint Ignatius begins by observing that "the Son of God [...] was truly born of a virgin, was baptized by John, in order that all righteousness might be fulfilled by Him; and was truly, under Pontius Pilate and Herod the tetrarch, nailed [to the cross] for us in

His flesh" (1), and argues that "He suffered all these things for our sakes, that we might be saved" (2). Ignatius asserts that Christ Jesus "suffered truly, even as also He truly raised up Himself, not, as certain unbelievers maintain, that He only seemed to suffer, as they themselves only seem to be [Christians]" and he argues, based on the witness of the Apostles found in the Gospels, that "I know that after His resurrection also He was still possessed of flesh, and I believe that He is so now."

When, for instance, He came to those who were with Peter, He said to them, Lay hold, handle Me, and see that I am not an incorporeal spirit. And immediately they touched Him, and believed, being convinced both by His flesh and spirit. For this cause also they despised death, and were found its conquerors. And after his resurrection He ate and drank with them, as being possessed of flesh, although spiritually He was united to the Father" (2-3). Ignatius further argues that the Docetists and those that follow this false teaching "abstain from the Eucharist and from prayer, because they confess not the Eucharist to be the flesh of our Savior Jesus Christ, which suffered for our sins, and which the Father, of His goodness, raised up again. Those, therefore, who speak against this gift of God, incur death in the midst of their disputes," (7) since the Eucharist is the Bread of Life and the Body and Blood of Christ.

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*A Theology of the Sacred Heart – A Serial*  
I Attributes of the Sacred Heart

II Overview of the Doctrine of the Sacred Heart

A. What one can learn about the Sacred Heart – Theology

1. Christology

2. Theology

3. Salvation

B. What one can learn from the Sacred Heart - Spirituality

III Biblical Origins

IV Development of the Doctrine

V Importance in the life of the Church today

VI Devotional Practices

**SAINT CATHERINE OF SIENA**

**Mass Schedule**

Sunday 11am  
Tuesday 6pm  
Wednesday 8:30am  
Thursday 6pm

163 Walnut Street  
Ronceverte, WV 24970  
[www.stcatherinewv.org](http://www.stcatherinewv.org)



**SAINT CHARLES BORROMEIO**

**Mass Schedule**

Sunday 9am  
Monday 8:30am  
Wednesday 6pm  
Thursday 8:30am  
Friday 8:30am  
Saturday 8:30am  
Saturday 4pm

40798 Midland Trail E.  
White Sulphur Springs, WV 24986  
[www.stcharlesborromeowv.org](http://www.stcharlesborromeowv.org)



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Saint Ignatius makes the quite logical argument that if Jesus Christ did not have a real body but only appeared to be human, then the Eucharist cannot be His body and blood, and we do not have any communion in Him or with one another. And he teaches that "if they believe not in the blood of Christ, [they] shall, in consequence, incur condemnation," (6) because by denying that Christ had blood to shed, such persons remain in their sins.

Hopefully, gentle reader, the relevance of the Sacred Heart is apparent here. Saint Ignatius appeals directly to the blood of Christ as proof that He does indeed, even now, have a human body, or, as the Fathers of the Church would say, He has come in the flesh. This is little wonder in a disciple of Saint John, and in a priest ordained by the Evangelist who wrote of the Crucifixion

*Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may [come to] believe (Jn 19:31-35)*

Saint John himself is that *eyewitness* of which he speaks; he saw with his own eyes that *immediately blood and water flowed out* of the pierced side, the pierced Heart of Christ, and, as he tells us, *he knows that he is speaking the truth*. Saint John also tells us his motive in recording this particular event, saying that [a]n *eyewitness has testified [...] so that you also may [come to] believe*. And what is it that Saint John wants us to believe? That Jesus Christ truly died on the Cross, the blood and water flowing from the wound created by Saint Longinus' spear thrust is evidence that the Lord had died by means of crucifixion, which was meant to inflict a slow and agonizing death by means of asphyxiation resulting from the lungs filling with fluid over a long period of time, that is by drowning in one's own blood and bodily fluids. The outflowing of blood and water indicate the Longinus managed to pierce both the lungs and heart of Christ and their immediate out-flow that the lungs had reached their capacity, leaving no room for the breath of life in the Lord's lungs. He was, in other words, truly dead; and He could only be truly dead if He had a real body, not merely the appearance of one.

In order to have a pierced heart, one must possess a heart that can be pierced. And this truth is worth insisting on and repeating over and over again, because if Christ did not have a body, He did not die; and if He did not die, He is not raised from the dead; and *if Christ has not been raised, your faith is vain; you are still in your sins (1Cor 15:17), those who have fallen asleep in Christ have perished (18), and we are the most pitiable people of all (19)*. He cannot be the Redeemer if He has nothing with which to redeem us; but thanks to be God, the Son came in the flesh, having a human heart united to His divine person. And because He came in the flesh, he was able to suffer, die, and be raised from the dead for us. *He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls. (1Pet 2:24-25; c.f. Is 53:3-6)*. The very fact of the Heart of Christ gives the lie to the Docetists and, while they avoid His blood, we drink deeply of that cup which overflows with the Blood of Christ, **the blood of the Paschal Lamb** whose death and resurrection have brought salvation to the whole world.

**PLEASE PRAY FOR THESE PEOPLE:**

Peggy Shaver, Rev. Briane Turley, Mike Williams, Bill Riley (Debbie McComb's father), Samantha McManus, Janice Hensley, Garry Maxey, Jean Ann Pettit Haranzo, Ann Bostic, David Alder, Jean Martin, Randelle Niski, David Baker, Mack McIntire, Charlie Hughes, Perk Berry, Henry Lynch, Tommy Saunders, Barbara Pope, John Gherman, Kathy Bailey, Eliza Jane Lilly, Clyde Bowling

**At The Seasons:** Carol Spencer



**PLEASE PRAY FOR THE REPOSE OF THE SOUL OF SUSAN BASTIAN CICIORA**

**Infant of Prague Novena on Mondays**

*22 September—17 November at 6pm @ Saint Charles*



The Lord Jesus Christ, in His miraculous image *The Infant of Prague*, has given us a powerful means to connect with Him in His Holy Infancy, to praise His graciousness, and to seek His intercession. Celebrated on nine successive Mondays, the Novena Prayer will be recited during the Liturgy of Exposition and Benediction, with preaching each week on the theme: *Called to Live the Virtues.*

***The more you honor Me, the more I will bless you***



Everyone is invited to the first annual Banquet for the **Greenbrier Pregnancy Center**. The Banquet will be held at the Brier Inn, 178 Coleman Dr, Lewisburg WV on **Friday November 7, 2025** at 7 pm. Please **RSVP** by October 27, 2025 by emailing: [Greenbrierpregnancyctr@outlook.com](mailto:Greenbrierpregnancyctr@outlook.com) or call 304-645-0812. Tickets for the evening fundraiser are \$50 per person.

**That Man is You** meets every Saturday morning at 7am, in the Parish Hall at Saint Charles Borromeo. TMiy is an interactive men's program combining scientific research with the teachings of the Catholic faith and the wisdom of the saints. All men are invited to attend.



**Sacramental & Pastoral Schedule for the Twenty-Ninth Week of Ordinary Time — 26 October—2 November 2025**

**The Month of the Rosary**

We pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

**Respect Life Month**

**THIRTIETH SUNDAY OF ORDINARY TIME — 26 Oct 2025**

Sir 35:12-14, 16-18/2 Tm 4:6-8, 16-18/Lk 18:9-14

**Saint Charles Borromeo**

**3:15p** Confessions

**4:00p Mass** for +Jeannie Anne Quirk

**Saint Charles Borromeo**

**8:00a** Choir Rehearsal @ Music Room

**8:15a** Confessions

**9:00a Mass** for +Nadine O'Neil, requested by Pam Aide

**Saint Catherine of Siena**

**9:45a** Choir Rehearsal @ Choir Loft

**OKTOBERFEST & HOMECOMING**

**11:00a Mass** for the People of the Parishes

Followed by Oktoberfest Luncheon

**12:15p** Confessions

**Monday in the 30th Week of Ordinary Time — 27 October 2025**

Rom 8:12-17/Lk 13:10-17

**8:30a Mass** @ Saint Charles for +Fr. Don Meuret, requested by Pam Aide

**Parish Office Open @ SCB, 9a—2p**

**6:00p** Infant of Prague Novena, "Faith" @ Saint Charles Borromeo

**Tuesday in the 30th Week of Ordinary Time — 28 October 2025**

FEAST OF SAINTS SIMON AND JUDE, APOSTLES

Eph 2:19-22/Lk 6:12-16

**Parish Office Open @ SCB, 9a—2p**

**5:00p** Adoration & Benediction @ St. Catherine

**6:00p Mass** @ Saint Catherine for +Charlie Friedman, requested by his children: Fred, Foster, Frank, and Christie

**Wednesday in the 30th Week of Ordinary Time — 29 Oct 2025**

Rom 8:26-30/Lk 13:22-30

**8:30a Mass** @ Saint Catherine for +Evelyn Ghaphery, requested by Ghaphery family

**Parish Office @ SCB, 9a—2p**

**5:00p** Adoration & Benediction @ Saint Charles

**6:00p Mass** @ Saint Charles for +Alice Kennedy, requested by Jeanne Scobbo

**Thursday in the 30th Week of Ordinary Time — 30 October 2025**

Rom 8:31b-39/Lk 13:31-35

**8:30a Mass** @ Saint Charles for +Charlie Friedman, requested by Jeanne Scobbo

**Thursday in the 30th Week of Ordinary Time — 30 October 2025**

**5:00p** Adoration & Benediction @ Saint Catherine

**6:00p Mass** @ Saint Catherine for Kelly Morgan (Living), requested by Jennifer King

**Friday in the 30th Week of Ordinary Time — 31 October 2025**

Rom 9:1-5/Lk 14:1-6

**8:30a Mass** @ Saint Charles for +Charlie Friedman, requested by Deborah Fabry

Followed by Adoration & Benediction

**5:00p** Anderson—Utsick Wedding @ Saint Charles

**The Month of the Souls of Purgatory**

We pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

**SOLEMNITY OF ALL SAINTS — 1 Nov 2025**

Rv 7:2-4, 9-14/1 Jn 3:1-3/Mt 5:1-12a

**7:00a** That Man Is You @ Saint Charles Parish Hall

**8:30a Mass** @ Saint Charles for Peter Fabry and Jen Gillis (Living), requested by Deborah Fabry

**Saint Charles Borromeo — Anticipated Mass on Saturday**

**3:15p** Confessions

**4:00p Mass** for the People of the Parishes

**COMMEMORATION OF ALL SOULS— 2 Nov 2025**

**Saint Charles Borromeo**

**8:00a** Choir Rehearsal @ Music Room

**8:15a** Confessions

**9:00a Mass** for +Richard Aide, requested by Cheryl Hoover

**10:15a** Catholic Youth Catechism class in Parish Hall @St. Charles

**Saint Catherine of Siena**

**9:45a** Choir Rehearsal @ Choir Loft

**11:00a Mass** for +The Foley Family, requested by Kathy Foley

Followed by Oktoberfest Luncheon

**12:15p** Confessions

**12:15p** First Communion Class @ Saint Catherine Parish Hall

**12:30p** Confirmation Class @ Saint Catherine Church



**New Online Giving Information**

The Diocese of Wheeling-Charleston has chosen a new company for our parish database and **online giving**. If you have already set up online giving or recurring donations, those deductions will continue to be made through ParishSoft for the rest of 2025. In the next couple of weeks, you will receive an email instructing you how to set up these donations in our new system, **flocknote**. Be on the lookout for the **Sheep...**