

**SAINT CATHERINE OF SIENA**  
 SHARING OUR TREASURE  
 NOVEMBER 9, 2025

**SAINT CHARLES BORROMEIO**  
 SHARING OUR TREASURE  
 NOVEMBER 8-9, 2025

Saint Catherine of Siena and Saint Charles Borromeo  
 Catholic Churches in Greenbrier County, West Virginia

**NOVEMBER 16, 2025**  
**33RD SUNDAY IN ORDINARY TIME**



Attendance at Saint Catherine at 11 am = 75	
Regular Collection	\$ 1198.00
ONLINE giving	\$ 461.50
Memorial Donation	\$ 2000.00
Diocesan—Military Services	\$ 150.00
<b>Grand Total</b>	<b>\$ 3809.50</b>

Attendance at Saint Charles at 4 pm = 66 and 9 am = 77	
Regular Collection	\$ 2931.56
ONLINE giving	\$ 662.05
Poor Box	\$ 550.00
Diocesan—Military Services	\$ 305.00
Mass Intentions	\$ 50.00
Votive candle donations	\$ 161.00
Wedding donation	\$ 100.00
<b>Grand Total</b>	<b>\$ 4759.61</b>

**COMMUNITY THANKSGIVING DINNER**  
**Volunteers** are needed to help prepare and serve the **2025 Community Thanksgiving Dinner**, sponsored by Kellen & Mike of When Pigs Fly Restaurant. Kellen & Mike are just “regular” people and they need help to make this dinner a success. They welcome donations of food or money (go to <https://www.pigsflybbq.com/2025-donations>). If you can help prepare food on Wednesday, serve food on Thursday, or cleanup on Friday, please email: [gvturkeyday@gmail.com](mailto:gvturkeyday@gmail.com). Volunteers are scheduled in short shifts, so you can have time to be with your family too. The dinner will be served at the WV Fairgrounds beginning at noon on Thursday November 27. To-go dinners will be available beginning at 1:30pm. Thank you.

**ADVENT DAY OF RECOLLECTION**  
 Saturday 6 December 2025 8:30am-2:00pm @ St. Charles  
**Maranatha**  
**Come Lord Jesus**  
 Mass followed by  
 Continental Breakfast,  
 Talks,  
 Simple Lunch  
 Call Parish Office  
 to register  
 304-536-1813



**ADULT FAITH FORMATION**  
**THE INFANCY NARRATIVES OF ST. MATTHEW**  
 Pope Benedict taught that the Nativity of Christ Jesus is not merely an event in the past, but is an event of “unfolding significance for people today, with implications for such issues as [...] the purpose of human freedom.”  
 Beginning on **Wednesday, 4 December**, we will study the will study Chapters 1 & 2 of St. Matthew’s Gospel, the so-called Infancy Narratives. We will meet on the first three Wednesdays of December (3, 10, 17 December) and three consecutive Wednesdays in January (7, 14, 21 January) in the **Saint Charles Borromeo Parish Hall, following the 6:00p Mass**. Please come and enjoy the richness of these events from the birth and early years of Christ Jesus.

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Visit [www.dwc.org](http://www.dwc.org) under “Accountability” for more information and reporting methods.

The Knights of Columbus are selling **Keep Christ in Christmas cards**. Boxes of cards are available near the front doors of both churches. Cards are \$15 per box. The Knights of Columbus are collecting **new and clean gently worn coats, hats, scarves, gloves and mittens** to be distributed to people in our community. Please bring your donations—marked “Knights Coat Drive”—to the Parish Hall at either church. You may also donate to the Knights of Columbus **Donald Davis Toy Drive**. Please bring new toys or monetary donations (checks made payable to Knights of Columbus) to the Parish Hall at either church by Sunday November 30th. Thank you.



**PARISH INFORMATION**  
**Pastor: Rev. Msgr. Kevin Michael Quirk, JCD**  
**email: [kquirk@dwc.org](mailto:kquirk@dwc.org) Phone: 304-281-7073**  
 Deacon: Robert Holliday email: [rholliday@dwc.org](mailto:rholliday@dwc.org)  
 Phone: 304-646-4476  
 Deacon: Bill Strange email: [deaconbill@frontier.com](mailto:deaconbill@frontier.com)  
 Phone: 304-237-4470 (cell); 304-536-2333 (home)  
 Parish Administrative Assistant: Leah Trent  
 email: [stcharlesborromeocc@gmail.com](mailto:stcharlesborromeocc@gmail.com)  
 Parish Office Phone: **304-536-1813**  
**Parish Office is open Monday, Tuesday and Wed. from 9am-2pm**  
 Parish Office address: 40798 Midland Trail E.  
 White Sulphur Springs, WV 24986



**THEOLOGY OF THE SACRED HEART OF JESUS**

**A. What one can learn about the Sacred Heart - Theology**  
 1. The Identity of Jesus Christ – Christology  
 a. Errors that Deny the True Humanity of Christ – Docetism, Apollinarianism, & Monophysitism – continued -  
 As the two schools of Christological thought in fourth and fifth centuries – **the Antiochene School** and its Ascending or Low Christology and **the Alexandrian School** with its Descending or High Christology – strove to explain the manner in which Jesus Christ is both true God and true man from their own perspective and in accord with their own first principles, their grappling became a kind of push-me, pull-you, over-reacting to the other’s positions and throwing down anathemas all the while growing farther apart and ever more rigid in their explanations, a kind of early Christian Hegelian dialectic. As we will see in later columns – should you have the misfortune of me living long enough to write them combined with the requisite misanthropy to publish them – the Antiochene School gave rise to **Nestorius**, who reacted to the popular title of Mary as the **Theotokos** – literally, The God-Bearer – by asserting that Our Lady could only be called **Christokos** – The Christ-Bearer – because in the Incarnate Christ are a complete divine nature and a divine person living next to a complete human nature and human person. Mary gave birth to the human nature and human person, which the divine nature and divine person eventually associated to itself. In other words, in the Incarnate Lord there are two distinct “I”s.

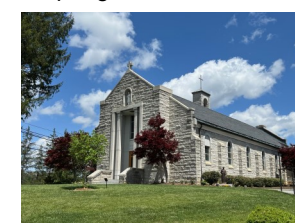
The Alexandrians immediately cried foul, based both on the already rich tradition of hailing Mary as Theotokos as well as on the grounds that having two distinct persons in Christ would undermine not only the reality of the Incarnation but would destroy the inner unity of Christ as one person. **Saint Cyril of Alexandria**, the Patriarch of Alexandria (412-444 A.D.) as well as a Father and Doctor of the Church, waded into the debate eventually succeeding in having Nestorius denounced at the Ecumenical Council of Ephesus (431), thus protecting the Marian title of Theotokos. But even Saint Cyril’s writings would add confusion, in large part because of the lack of a common vocabulary and the use of highly technical terms. He managed to add *physis* to the pile along with the Nicean *homoousios* and the Western term *hypostasis*, all in an attempt to explain how the one Incarnate Lord has two natures but without an internal war. But opponents could easily use Cyril’s preferred formula “one physis of the incarnate Word” to mean only one nature in Christ.

And this is where Monophysitism (and later Monothelitism, the error that posits there to be only one will, the divine will, in Christ) really gets going, pushing Cyril’s jargon farther and farther out of bounds until it ends with asserting that there is only one complete nature, a divine nature, in the one person of Christ, his humanity being reduced to a kind of shell or husk. The Monophysites ended up as a kind of new and improved Apollinarianism, a little more complex and refined in explanation but no less wrong.  
*Continued on next page*

**SAINT CATHERINE OF SIENA**  
**Mass Schedule**  
 Sunday 11am  
 Tuesday 6pm  
 Wednesday 8:30am  
 Thursday 6pm  
 163 Walnut Street  
 Ronceverte, WV 24970  
[www.stcatherinewv.org](http://www.stcatherinewv.org)



**SAINT CHARLES BORROMEIO**  
**Mass Schedule**  
 Sunday 9am  
 Monday 8:30am  
 Wednesday 6pm  
 Thursday 8:30am  
 Friday 8:30am  
 Saturday 8:30am  
 Saturday 4pm  
[www.stcharlesborromeowv.org](http://www.stcharlesborromeowv.org)



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To sum up, in case you are as lost as I am at this point, gentle reader:

Nestorianism = 2 natures, 2 persons

Monophysitism = 1 nature, 1 person

And if you are confused or have had enough of all of this, imagine how the Church of the fifth century felt. But where you might be tempted to just put this column down and forget about the whole thing, the bishops of the Church could not. Rather, they resorted to the tried and true method of discussing and resolving such thorny questions in the early Church: an ecumenical council, this time meeting in Chalcedon in 451. As they convened, a letter **Pope Saint Leo the Great** (papacy 440-461) had written to Saint Flavian, Patriarch of Constantinople (446-449) was circulated among the delegates and widely discussed. The letter, called the **Tome of Leo**, states that the Church at Rome confesses there to be two natures, one human and one divine, in the one person of Jesus Christ, the Incarnate Son of God. Saint Leo makes extensive use of Sacred Scripture in his presentation and argues clearly and distinctly against both Nestorius and Monophysitism, writing that

Without detriment therefore to the properties of either [divine or human] nature and substance which then came together in one person, majesty took on humility, strength weakness, eternity mortality: and for the paying off of the debt belonging to our condition inviolable nature was united with passible nature, so that, as suited the needs of our case, one and the same Mediator between God and men, the Man Christ Jesus, could both die with the one and not die with the other. Thus in the whole and perfect nature of true man was true God born, complete in what was His own, complete in what was ours. And by ours we mean what the Creator formed in us from the beginning and what He undertook to repair. For what the Deceiver brought in and man deceived committed, had no trace in the Savior. Nor, because He partook of man's weaknesses, did He therefore share our faults.

He took the form of a slave without stain of sin, increasing the human and not diminishing the divine: because that emptying of Himself whereby the Invisible made Himself visible and, Creator and Lord of all things though He be, wished to be a mortal, was the bending down of pity, not the failing of power. Accordingly He who while remaining in the form of God made man, was also made man in the form of a slave. For both natures retain their own proper character without loss: and as the form of God did not do away with the form of a slave, so the form of a slave did not impair the form of God. For inasmuch as the Devil used to boast that man had been cheated by his guile into losing the divine gifts, and bereft of the boon of immortality had undergone sentence of death, and that he had found some solace in his troubles from having a partner in delinquency, and that God also at the demand of the principle of justice had changed His own purpose towards man whom He had created in such honor: there was need for the issue of a secret counsel, that the unchangeable God whose will cannot be robbed of its own kindness, might carry out the first design of His Fatherly care towards us by a more hidden mystery; and that man who had been driven into his fault by the treacherous cunning of the devil might not perish contrary to the purpose of God (Letter 28, III).

Thus, Saint Leo taught that in the Incarnation the **divine nature took on the human nature without mixture or confusion** in the single person of the Son of God, "without stain of sin, increasing the human and not diminishing the divine." The Council Fathers declared that "Peter has spoken through Leo," and adopting the Tome of Leo as an apt demonstration of the true faith, declared that in Christ there were two natures united in one person (a.k.a, True Faith = 2 natures, 1 person). Next time, the all important question of "so what?" in light of the Sacred Heart.

**PLEASE PRAY FOR THESE PEOPLE:**

Beryl Collins, Margie Wilson, Jean Ann Pettit Haranzo, Ashby & Peggy Shaver, Fr. Briane Turley, Bill Riley (Debbie McComb's father), Samantha McManus, Janice Hensley, Garry Maxey, Ann Bostic, David Alder, Jean Martin, Randelle Niski, David Baker, Charlie Hughes, Perk Berry, Henry Lynch, Tommy Saunders, Barbara Pope, John Gherman, Kathy Bailey, Eliza Jane Lilly, Clyde Bowling **At The Seasons:** Carol Spencer

**PLEASE PRAY FOR THE REPOSE OF THE SOUL OF SANDRA MCLAUGHLIN (sister of Gerry Burns)**

**Infant of Prague Novena on Monday**

*The closing Novena service will be 17 November at 6pm @ Saint Charles*

The Lord Jesus Christ, in His miraculous image *The Infant of Prague*, has given us a powerful means to connect with Him in His Holy Infancy, to praise His graciousness, and to seek His intercession. Celebrated on nine successive Mondays, the Novena Prayer will be recited during the Liturgy of Exposition and Benediction, with preaching each week on the theme: *Called to Live the Virtues. The more you honor Me, the more I will bless you*



**WOMEN OF THE CHURCH**



**When:** Next meeting is Monday December 8, 2025 at 4:30 pm  
**Where:** In the Parish Hall at Saint Charles Borromeo  
**Who:** All women of both churches and their guests are invited to attend

**THAT MAN IS YOU** will meet on Saturday morning Nov 15 & Nov 22 at 7am, in the Parish Hall at Saint Charles Borromeo. TMIIY is an interactive men's program combining research with the teachings of the Catholic faith and the wisdom of the saints. All men are invited to attend.



**Sacramental & Pastoral Schedule for the Thirty-third Week of Ordinary Time — 16-22 November 2025**

**The Month of the Souls of Purgatory**

We pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

**THIRTY-THIRD SUNDAY IN ORDINARY TIME — 16 November 2025**

Memorial of Saint Margaret of Scotland; Saint Getrude  
Mal 3:19-20a/2 Thes 3:7-12/Lk 21:5-19

**Saint Charles Borromeo — Anticipated Mass on Saturday**

**3:15p** Confessions  
**4:00p Mass** for +Annabelle Butler, requested by Vanessa Price

**Saint Charles Borromeo**

**8:00a** Choir Rehearsal @ Music Room  
**8:15a** Confessions  
**9:00a Mass** for +Nicholas & Nimnoom Ghaphery, requested by the Ghaphery Family  
**10:15a** Catholic Youth Catechism class in Parish Hall @St. Charles

**Saint Catherine of Siena**

**9:45a** Choir Rehearsal @ Choir Loft  
**11:00a Mass** for The People of the Parishes  
**12:15p** Confessions  
**12:15p** First Communion Class @ Saint Catherine Parish Hall  
**12:30p** Confirmation Class @ Saint Catherine Church

**Monday in the 33rd Week of Ordinary Time — 17 November 2025**

Memorial of Saint Elizabeth of Hungary, Religious  
1 Mc 1:10-15, 41-43, 54-57, 62-63/Lk 18:35-43  
**8:30a Mass** @ Saint Charles for Michael Lamar (Living)  
**Parish Office Open @ SCB, 9a—2p**  
**6:00p** Closing of the Infant of Prague Novena, "Christ's Gift of Virtue" @ Saint Charles

**Tuesday in the 33rd Week of Ordinary Time — 18 November 2025**

Memorial of The Dedication of the Basilicas of Saints Peter and Paul, Apostles  
2 Mc 6:18-31/Lk 19:1-10  
**Parish Office Open @ SCB, 9a—2p**  
**5:00p** Adoration & Benediction @ Saint Catherine  
**6:00p Mass** @ Saint Catherine for +Margie Rymer

**Wednesday in the 33rd Week of Ordinary Time — 19 Nov 2025**

2 Mc 7:1, 20-31/Lk 19:11-28  
**8:30a Mass** @ Saint Catherine for +Bill Huff, requested by Bob & Mary Thompson  
**Parish Office @ SCB, 9a—2p**  
**5:00p** Adoration & Benediction @ Saint Charles  
**6:00p Mass** @ Saint Charles for +Susan Bastian, requested by Deborah Fabry

**Thursday in the 33rd Week of Ordinary Time — 20 Nov 2025**

1 Mc 2:15-29/Lk 19:41-44  
**8:30a Mass** @ Saint Charles for Dr. Donna Fabry (Living), requested by Deborah Fabry  
**5:00p** Adoration & Benediction @ Saint Catherine  
**6:00p Mass** @ Saint Catherine for +Jean Foley & +J.J.O'Brien, requested by Kathy Foley  
**6:45p** OCIA @ Parish Hall—"The Blessed Virgin Mary"

**Friday in the 33rd Week of Ordinary Time — 21 November 2025**

Memorial of The Presentation of the Blessed Virgin Mary  
1 Mc 4:36-37, 52-59/Lk 19:45-48  
**8:30a Mass** @ Saint Charles for +Clara V. Butler, requested by Vanessa Price  
Followed by Adoration & Benediction

**Saturday in the 33rd Week of Ordinary Time — 22 November 2025**

Memorial of Saint Cecilia, Virgin and Martyr  
1 Mc 6:1-13/Lk 20:27-40  
**7:00a** That Man Is You @ Saint Charles Parish Hall  
**8:30a Mass** @ Saint Charles for +Francis Romance, requested by Steve & Vivian Zini

**Saint Charles Borromeo — Anticipated Mass on Saturday**

**3:15p** Confessions  
**4:00p Mass** for The People of the Parishes

**SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE — 23 November 2025**

Memorial of Saint Clement, pope & martyr; Saint Columban, abbot; Blessed Miguel Pro, martyr  
Anniversary of the Death of Archbishop John J. Swint (1962)  
2 Sm 5:1-3/Col 1:12-20/Lk 23:35-43  
**Saint Charles Borromeo**  
**8:00a** Choir Rehearsal @ Music Room  
**8:15a** Confessions  
**9:00a Mass** for +Peter, +Noreen & +David Moran, requested by Paul Moran  
**10:15a** Catholic Youth Catechism class in Parish Hall @St. Charles

**Saint Catherine of Siena**

**9:45a** Choir Rehearsal @ Choir Loft  
**11:00a Mass** for +Kelly & Ann Ford, requested by Bob & Mary Thompson  
**12:15p** Confessions  
**12:15p** First Communion Class @ Saint Catherine Parish Hall  
**12:30p** Confirmation Class @ Saint Catherine Church

**SPECIAL PRAYER REQUEST**

Please keep Fr. Briane Turley, his wife Ann, and his son Christopher in your prayers. Briane Turley is having some serious health issues and the family would appreciate your prayers and support. If you would like to send him a card his address is Briane Turley, 818 Highland Dr., White Sulphur Springs, WV 24986

