

SAINT CATHERINE OF SIENA
SHARING OUR TREASURE
OCTOBER 26, 2025

SAINT CHARLES BORROMEIO
SHARING OUR TREASURE
OCTOBER 25-26, 2025

Saint Catherine of Siena and Saint Charles Borromeo
Catholic Churches in Greenbrier County, West Virginia
NOVEMBER 2, 2025
COMMEMORATION OF ALL SOULS

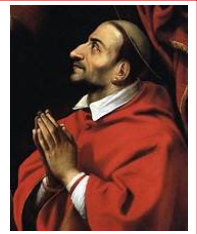


Attendance at Saint Catherine at 11 am = 93	
Regular Collection	\$ 1248.00
ONLINE giving	\$ 461.50
Mass intention donations	\$ 1000.00
Grand Total	\$ 2709.50

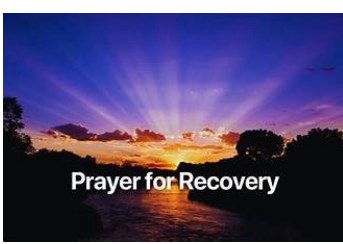
Attendance at Saint Charles at 4 pm = 46 and 9 am = 78	
Regular Collection	\$ 1243.00
ONLINE giving	\$ 345.40
Poor Box—donations will go to Lewisburg Fairlea Food Pantry	\$ 312.00
Mass Intention Donations	\$ 330.00
Donations for Roof & Masonry repairs	\$ 5,000.00
Votive Candle donations	\$ 170.00
Grand Total	\$ 7400.40

Parish Council Meetings
Saint Catherine Pastoral—Sunday 2 November @ 6pm
Saint Catherine Finance—Thursday 11 December @6:45pm
Saint Charles Finance—Wednesday 5 November @ 6:45pm

Tuesday MASS LOCATION change
Please note that Adoration, Benediction and Mass on Tuesday evening November 4 will be celebrated at Saint Charles Borromeo, since November 4 is the feast day for Saint Charles Borromeo.



Randelle Niski continues to recover from her stem cell transplant. The donated stem cells have started grafting—which is wonderful news. She may be released from the hospital soon. She will be staying in the Charlottesville as she recovers. Her address for November will be :
120 Vincennes Road
Charlottesville VA 22911



Gwen's Meals for Shut-ins
Volunteers are needed to help with Gwen's Meals on Wednesday, November 5, 2025 at Saint Charles Borromeo. We need both cooks and people to assemble the to-go boxes of meals.

We need 8 people to make Meatball Stroganoff (easy crockpot recipe). The main ingredients are provided for you to cook. The recipe and ingredients will be available to be picked up at Saint Charles during the weekend of November 1 and 2, 2025. Please call Drenda Given, home: 304-536-1791, or cell: 540-968-2868 if you would be willing to help.

The crockpots with the Stroganoff need to be delivered to Saint Charles by 8:30 am on Wednesday, November 5. We also need volunteers to assemble about 60 meals. If you can help assemble these meals, please come to Saint Charles



Parish Hall at 9 am on Wednesday, November 5. It takes about an hour or a little more to assemble the meals. Thank you for making these meals a special

The Knights of Columbus are selling **Keep Christ in Christmas cards** as one of their fundraisers. Boxes of cards are available near the front doors of both churches. Cards are \$15 per box. The Knights of Columbus are collecting **new and gently worn coats**, hats, scarves, gloves and mittens to be distributed to people in our community who would welcome warm clothing. Please bring your donations—marked “Knights Coat Drive” —to the Parish Hall at either church. *Thank you.* The **next meeting** of the Knights of Columbus will be on Sunday November 9, 2025 at 3pm (NOTE NEW TIME) at Saint Charles Borromeo Parish Hall.



PARISH INFORMATION
Pastor: Rev. Msgr. Kevin Michael Quirk, JCD
email: kquirk@dwc.org Phone: 304-281-7073

Deacon: Robert Holliday email: rholliday@dwc.org
Phone: 304-646-4476
Deacon: Bill Strange email: deaconbill@frontier.com
Phone: 304-237-4470 (cell); 304-536-2333 (home)

Parish Administrative Assistant: Leah Trent
email: stcharlesborromeocc@gmail.com
Parish Office Phone: **304-536-1813**
Parish Office is open Monday, Tuesday and Wed. from 9am-2pm
Parish Office address: 40798 Midland Trail E.
White Sulphur Springs, WV 24986

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Visit www.dwc.org under “Accountability” for more information and reporting methods.

Theology of the Sacred Heart of Jesus

Saint Jerome presenting the Vulgate to Saint Damasus

II. What one can learn about the Sacred Heart - Theology

1. The Identity of Jesus Christ – Christology
 - a. Errors that Deny the True Humanity of Christ – Docetism, *Apollinarianism*, & Monophysitism – *continued*

Where the Docetists had simply denied that Christ had a true human body, claiming that He only appeared to be human, akin to the masquerading behavior of the Olympians, Apollinarianism represented a fourth century refinement which admitted that Christ did have a human body but that he lacked a human mind and had only the divine mind. This erroneous teaching is associated with **Apollinaris of Laodicea**, a fourth century bishop of Laodicea and theologian. Located on the Lycus river in the western half of the Anatolian Peninsula, this ancient city was home to a Christian community even in the Apostolic Era, with Saint Paul himself expressing pastoral concerns for the Christians living there:

Give greetings to the brothers in Laodicea and to Nympha and to the church in her house. And when this letter is read before you, have it read also in the church of the Laodiceans, and you yourselves read the one from Laodicea (Col 4:15-16). These two verses, the penultimate of his Letter to the Colossians, tell us of the existence of a Christian community in Laodicea that met in the house of a woman named Nympha and that the Apostle wrote to that Church, one of his missing letters. It also tells us that Saint Paul himself was one of the instigators of the exchange and circulation of his letters to Church communities, our own reading of those letters even today a testimony both to the work of the Holy Spirit inspiring him and to Saint Paul's own facility as an author. Tradition also tells us that Saint Paul spent time in Laodicea during his missionary travels, so that his knowledge of Nympha and her domus ecclesia (“house church”) is first-hand. This tradition is supported by some manuscripts of his First Letter to Timothy which end with “written at Laodicea, metropolis of Phrygia Pacatiana.”

Saint John the Beloved Disciple also knew this Church and includes it among the seven Churches mentioned at the beginning of his Book of Revelation. In the letter John is told to write to the Church at Laodicea, Christ accuses the people of being *lukewarm* in their faith (Rev 3:16) but also offers this beautiful assurance: *Behold, I stand at the door and knock. If anyone hears my voice and opens the door, [then] I will enter his house and dine with him, and he with me (20).*

- A *Theology of the Sacred Heart – A Serial*
- I Attributes of the Sacred Heart
- II Overview of the Doctrine of the Sacred Heart
 - A. What one can learn about the Sacred Heart – Theology
 1. Christology
 2. Theology
 3. Salvation
 - B. What one can learn from the Sacred Heart – Spirituality
- III Biblical Origins
- IV Development of the Doctrine
- V Importance in the life of the Church today
- VI Devotional Practices

All of this to say that Laodicea, however exotic the name may seem to us now, was no small fry in the Early Church, having attained a place of prominence even during the lifetime of the Apostles, and maintained that position well into the time of the Seven Ecumenical Councils of the Church.

The bishop of Laodicea carried a great deal of weight, as a result, and among the notables was the fourth century Apollinaris. A great defender of the Council of Nicaea and polemicist against the Arian heresy, Bishop Apollinaris was at first greatly esteemed by such luminous fathers of the Church as Saints Athanasius, Basil, and Jerome, particularly for his defense of the Nicene Creed and its assertion of Christ as true God, in opposition to the teaching of Arius, which asserted that Jesus Christ was a kind of creature little less than wholly divine.

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SAINT CATHERINE OF SIENA
Mass Schedule
Sunday 11am
Tuesday 6pm (*not on 11-4-25*)
Wednesday 8:30am
Thursday 6pm

163 Walnut Street
Ronceverte, WV 24970
www.stcatherinewv.org

Mass Schedule SAINT CHARLES BORROMEIO
Sunday 9am 40798 Midland Trail E.
Monday 8:30am White Sulphur Springs, WV 24986
Tuesday 6pm (*only on 11-4-25*)
Wednesday 6pm
Thursday 8:30am
Friday 8:30am
Saturday 8:30am
Saturday 4pm

www.stcharlesborromeowv.org



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It is a sad but all true fact that sometimes, when one is arguing against an assertion, one goes a little too far in the opposite direction, ending with a polar opposite assertion that is itself equally false. Just so, Apollinaris got carried away by his own zeal for the divinity of Christ and the assertion that God had walked among us, ending by taking the position that Christ's body was a kind of hollowed out container for the divine person and the divine nature. What he seems to have asserted is a little more complex than this and was not just a case of being anti-Arian but of trying to argue for the Nicene Faith from his own point of view, but eventually running off the rails. For Apollinaris, on the one hand, thought the union of two natures – complete God and complete man – was not be really possible, like oil and water in fact. And so, wanting to preserve the complete divinity of Christ, Apollinaris argued that Jesus Christ did not have a rational soul – his intellect and will were only divine and all the other faculties of the human soul, well simply were not there.

This seemed like a good option to many at Apollinaris' times because they considered the rational, that is human, soul or spirit as essentially liable to sin and capable, at its best, of only precarious efforts. Christ could not have been absolutely free from sin if he had a human soul, and so, the divine person took human flesh but did not have a human intellect, will, or appetites. A nice and neat argument which would have made Plato quite happy if he was down with such things, but nonetheless dead, flat wrong.

The First Ecumenical Council of Constantinople, meeting in 381, declared the heresy of the Apollinarians anathema, while Saint **Pope Damasus**, at the Provincial Council of Rome in the same year, declared: "We pronounce anathema against them who say that the Word of God is in the human flesh in lieu and place of the human rational and intellectual soul. For, the Word of God is the Son Himself. Neither did He come in the flesh to replace, but rather to assume and preserve from sin and save the rational and intellectual soul of man." He did not come in the flesh to replace but to assume a human soul and preserve it from sin ... that is the orthodox faith and if you are wondering (and no one would fault you for it if you were) why this matters any way and what it has to do with the Sacred Heart, well, gentle reader, it has everything to do with it and absolutely matters. The human heart – taken figuratively as the seat of our loves, or desires, our wants, and inclinations as well as that interior castle where I dwell most truly and that interior room into which Christ begs me to withdrawal in prayer – is part of the rational soul. If Christ lacked a human soul, He lacked the human heart and did not experience love the way human beings do. While Apollinaris sacrificed the human soul in order to protect and ensure the divinity of Christ in the Incarnation, he left Christ without any human love for His mother, for Joseph, for the apostles, or for us. He reduced Christ's tears at the tomb of Lazarus as a kind of play acting: they were real tears but not prompted by the breaking of a friend's heart in grief.

One of the favored prayers of devotees of the Sacred Heart asks in supplication, "Jesus meek and humble of heart, make my heart like unto Thine." Here, we are not asking for the perfect cardiac health enjoyed by the Incarnate Son of God – a solid, steady 120 over 80 and a heart rate like a metronome – no, we are asking that He conform our weak and sinful hearts to the strong and chaste, sinless and pure heart of Christ that was pierced for love of the world. Apollinaris, in order to preserve the divinity of Christ, left his humanity like the Tin Woodman in the Land of Oz, a hollow shell without even the clockwork heart the ersatz Wizard would offer but only a cardiac muscle beating time. The Sacred Heart is both human and divine, and as a human heart is the seat of emotion and the part of the rational soul. Without that human aspect, the Sacred Heart could not be broken in love for us, would be without compassion, never moved to pity, and offer us no real model of charity. Thanks be to God that Apollinaris was wrong and that the Son of God came to "assume and preserve from sin and save the rational and intellectual soul of man" and show to us a Heart worthy of emulation and the source of salvation.

PLEASE PRAY FOR THESE PEOPLE:

Margie Wilson, Ashby & Peggy Shaver, Rev. Briane Turley, Mike Williams, Bill Riley (Debbie McComb's father), Samantha McManus, Janice Hensley, Garry Maxey, Jean Ann Pettit Haranzo, Ann Bostic, David Alder, Jean Martin, Randelle Niski, David Baker, Mack McIntire, Charlie Hughes, Perk Berry, Henry Lynch, Tommy Saunders, Barbara Pope, John Gherman, Kathy Bailey, Eliza Jane Lilly, Clyde Bowling

At The Seasons: Carol Spencer



PLEASE PRAY FOR THE REPOSE OF THE SOUL OF FR. THOMAS DAGLE

Infant of Prague Novena on Mondays

22 September—17 November at 6pm @ Saint Charles



The Lord Jesus Christ, in His miraculous image *The Infant of Prague*, has given us a powerful means to connect with Him in His Holy Infancy, to praise His graciousness, and to seek His intercession. Celebrated on nine successive Mondays, the Novena Prayer will be recited during the Liturgy of Exposition and Benediction, with preaching each week on the theme: *Called to Live the Virtues.*

The more you honor Me, the more I will bless you

Sacramental & Pastoral Schedule for the Thirty-First Week of Ordinary Time — 2–8 November 2025

The Month of the Souls of Purgatory

We pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

SOLEMNITY OF ALL SAINTS — 1 Nov 2025

Rv 7:2-4, 9-14/1 Jn 3:1-3/Mt 5:1-12a

Saint Charles Borromeo —Anticipated Mass on Saturday

3:15p Confessions

4:00p Mass for the People of the Parishes

COMMEMORATION OF ALL SOULS— 2 Nov 2025

Saint Charles Borromeo

8:00a Choir Rehearsal @ Music Room

8:15a Confessions

9:00a Mass for + Richard Aide, requested by Cheryl Hoover

10:15a Catholic Youth Catechism class in Parish Hall @St. Charles

Saint Catherine of Siena

9:45a Choir Rehearsal @ Choir Loft

11:00a Mass for +the Foley Family, requested by Kathy Foley

12:15p Confessions

12:15p First Communion Class @ Saint Catherine Parish Hall

12:30p Confirmation Class @ Saint Catherine Church

6:00p Parish Pastoral Council @ Saint Catherine Parish Hall

Monday in the 31st Week of Ordinary Time —3 November 2025

Memorial of Saint Martin de Porres, Religious

Rom 11:29-36/Lk 14:12-14

8:30a Mass @ Saint Charles for +Charles Ethridge, requested by Vanessa Price

Parish Office Open @ SCB, 9a—2p

6:00p Infant of Prague Novena, "Hope" @ Saint Charles Borromeo

Tuesday in the 30th Week of Ordinary Time — 4 November 2025

PATRONAL FEAST OF SAINT CHARLES BORROME0, BISHOP

Rom 12:5-16b/Lk 14:15-24

Parish Office Open @ SCB, 9a—2p

5:00p Adoration & Benediction @ **Saint Charles**

6:00p Mass @ **Saint Charles** for +Kathleen Campbell, requested by Jack O'Donnell



Wednesday in the 31st Week of Ordinary Time — 5 Nov 2025

Rom 13:8-10/Lk 14:25-33

8:30a Mass @ Saint Catherine for +Susan Bastian, requested by Deborah Fabry

Parish Office @ SCB, 9a—2p

5:00p Adoration & Benediction @ Saint Charles

6:00p Mass @ Saint Charles for +Vincent O'Neil, requested by Stephen O'Neil

6:45p Parish Finance Council @ Saint Charles Parish Hall

Thursday in the 31st Week of Ordinary Time — 6 November 2025

Rom 14:7-12/Lk 15:1-10

8:30a Mass @ Saint Charles for Mike Williams (Living), requested by Deborah Fabry

5:00p Adoration & Benediction @ Saint Catherine

6:00p Mass @ Saint Catherine for Ben Wykle (Living), requested by Jennifer King

6:45p OCIA @ Parish Hall—"Holy Spirit"

Friday in the 31st Week of Ordinary Time — 7 November 2025

FIRST FRIDAY

Rom 15:14-21/Lk 16:1-8

8:30a Mass @ Saint Charles for Clyde Bowling (Living), requested by Deborah Fabry

Followed by First Friday Devotions

Saturday in the 31st Week of Ordinary Time— 8 November 2025

Rom 16:3-9, 16, 22-27/Lk 16:9-15

7:00a That Man Is You @ Saint Charles Parish Hall

8:30a Mass @ Saint Charles for Gisela Wykle (Living), requested by Jennifer King

Saint Charles Borromeo —Anticipated Mass on Saturday

3:15p Confessions

4:00p Mass for +Colette Daoust Fallay, requested by Mikki Dixon

FEAST OF THE DEDICATION OF THE BASILICA OF SAINT JOHN

LATERAN— 9 November 2025

Ez 47:1-2, 8-9, 12/1 Cor 3:9c-11, 16-17/Jn 2:13-22

Saint Charles Borromeo

8:00a Choir Rehearsal @ Music Room

8:15a Confessions

9:00a Mass for The People of the Parishes

10:15a Catholic Youth Catechism class in Parish Hall @St. Charles

3:00p Knights of Columbus meeting in Parish Hall @ St. Charles

Saint Catherine of Siena

9:45a Choir Rehearsal @ Choir Loft

11:00a Mass for +Charlie Friedman, requested by Vince Kohlbecker

12:15p Confessions

12:15p First Communion Class @ Saint Catherine Parish Hall

12:30p Confirmation Class @ Saint Catherine Church



Everyone is invited to the first annual Banquet for the

Greenbrier Pregnancy Center

The Banquet will be held at the Brier Inn, 178 Coleman Dr, Lewisburg WV on **Friday November 7, 2025** at 7 pm.

Please **RSVP** by emailing:

Greenbrierpregnancyctr@outlook.com or call 304-645-0812. Tickets for the evening fundraiser are \$50 per person.

That Man is You meets every Saturday morning

at 7am, in the Parish Hall at Saint Charles Borromeo.

TMIY is an interactive men's program combining scientific research with the teachings of the Catholic faith and the wisdom of the saints. All men are invited to attend.



New Online Giving Information

The Diocese of Wheeling-Charleston has chosen a new company for our parish database and **online giving**. If you have already set up online giving or recurring donations, those deductions will continue to be made through ParishSoft for the rest of 2025. In the next couple of weeks, you will receive an email instructing you how to set up these donations in our new system, **flocknote**. Be on the lookout for the **Sheep...**

