

SAINT CATHERINE OF SIENA
SHARING OUR TREASURE
NOVEMBER 2, 2025

Attendance at Saint Catherine at 11 am = 82	
Regular Collection	\$ 1290.00
ONLINE giving	\$ 461.50
Mass intention donations	\$ 100.00
Grand Total	\$ 1851.50

SAINT CHARLES BORROMEIO
SHARING OUR TREASURE
NOVEMBER 1-2, 2025

Attendance at Saint Charles at 4 pm = 58 and 9 am = 107	
Regular Collection	\$ 2421.10
ONLINE giving	\$ 494.36
Poor Box	\$ 463.00
Grand Total	\$ 3378.46



Saint Catherine of Siena and Saint Charles Borromeo
Catholic Churches in Greenbrier County, West Virginia

NOVEMBER 9, 2025
DEDICATION OF LATERAN BASILICA



THEOLOGY OF THE SACRED HEART OF JESUS

A. What one can learn about the Sacred Heart - Theology

1. The Identity of Jesus Christ – Christology

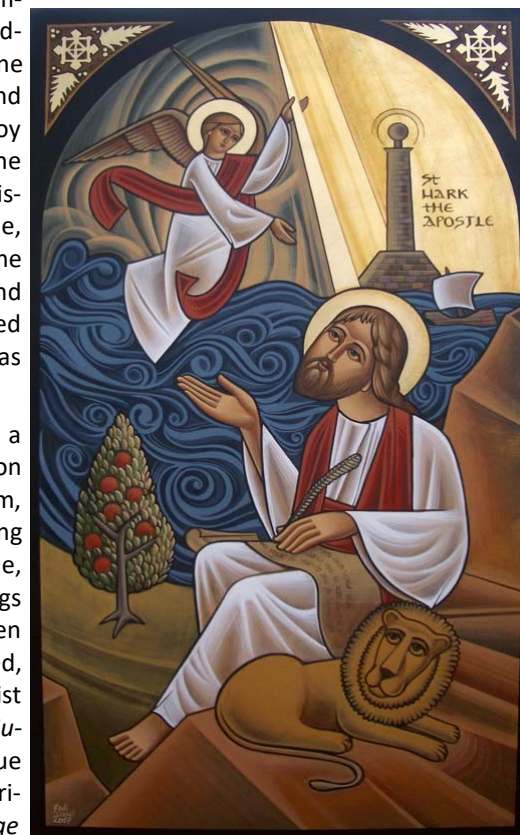
a. Errors that Deny the True Humanity of Christ – Docetism, Apollinarianism, & *Monophysitism* – continued—

It happens sometimes that truly bad ideas are just so enticingly wrongheaded that they refuse to die and, instead, get recycled over and over with small adjustments being made along the way to see if, this time, it can squeak through the censors. This is especially true when seeking to explain complex realities in as simple or as accessible terms as possible and when, simultaneously, that same complex reality is the subject of significant debate and, also, a thing people have very strong feelings about. But it is important to remember that wrong ideas can be held by otherwise good people and, likewise, that someone with whom I disagree is not, thereby, wrong about everything he or she thinks or says. I often put it this way: even a stopped clock is right twice a day. Sometimes those persons who are in error refuse to be convinced of their error, whether on account of pride, obstinacy, or just plain on bad thinking. I think it fair to say that we have all met an individual or two who simply refuses to see someone else's point of view, to admit error, or to concede to overwhelming, contrary evidence.

In the life of the Church, a person who, after having been baptized, obstinately denies or obstinately doubts some truth which is to be believed by divine and Catholic faith is said to be in **heresy** (c.f., canon 751). That qualification, "obstinately," is essential here: every effort must be made to correct the individual, to bring him or her back to the truth, which is itself not in the possession of any one person but is the person of Jesus Christ Himself and is preserved, promoted, taught, and defended by the whole Church. Declaring a person to be a heretic is not a cause for joy but one of great sorrow, as this person is lost to the body of Christ until he comes to the realization of the enormity of his error and returns, asking for forgiveness and readmission to the community of believers. The false teaching itself is sometimes given a name, perhaps associated with its supposed principal proponent or a term neatly capturing the error, and is publicly condemned by the Church, in order to help others understand better what is in bounds and what is out of bounds in especially important or debated topics. All the while, respect for the individual or individuals in error remains, as well as the important work of winning them to the truth, which is Jesus Christ.

The Second Vatican Council reminds us that while error itself has no rights, we have a duty of charity toward the person in error: "The disciple is bound by a grave obligation toward Christ, his Master, ever more fully to understand the truth received from Him, faithfully to proclaim it, and vigorously to defend it, never – be it understood – having recourse to means that are incompatible with the spirit of the Gospel. At the same time, the charity of Christ urges him to love and have prudence and patience in his dealings with those who are in error or in ignorance with regard to the faith. All is to be taken into account—the Christian duty to Christ, the life-giving word which must be proclaimed, the rights of the human person, and the measure of grace granted by God through Christ to men who are invited freely to accept and profess the faith" (Vat II, *Dignitatis Humanae*, 14). And so, while stories of Santa Claus punching Arius in the face are both true and somewhat funny, the duty to love the likes Arius, Apollinaris of Laodicea, or Nestorius and to win them back to the faith remains.

Continued on next page



Parish Council Meetings
Saint Catherine Pastoral—Sunday 18 January @ 12:30pm
Saint Catherine Finance—Thursday 11 December @6:45pm
Saint Charles Finance—TBA

Randelle Niski continues to recover from her stem cell transplant. The donated stem cells have started grafting—which is wonderful news. She will be staying in Charlottesville as she recovers. Her address until November 14, 2025 will be :
Randelle Niski, c/o Homewood Suites,
2036 India Rd., Charlottesville VA 22901

Advent Day of Recollection
Saturday 6 December 2025
Maranatha – Come Lord Jesus
8:30am—2:00 pm
Mass at 8:30am
followed by
Continental
Breakfast,
Talks,
Simple Lunch
Location: St. Charles Borromeo Church & Parish Hall
Call Parish Office to register
304-536-1813



ADULT FAITH FORMATION
THE INFANCY NARRATIVES OF ST. MATTHEW



Pope Benedict taught that the Nativity of Christ Jesus is not merely an event in the past, but is an event of "unfolding significance for people today, with implications for such issues as [...] the purpose of human freedom."
Beginning on **Wednesday, 4 December**, we will study the will study Chapters 1 & 2 of St. Matthew's Gospel, the so-called Infancy Narratives.

We will meet on the first three Wednesdays of December (3, 10, 17 December) and three consecutive Wednesdays in January (7, 14, 21 January) in the **Saint Charles Borromeo Parish Hall, following the 6:00p Mass**. Please come and enjoy the richness of these events from the birth and early years of Christ Jesus.

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888.434.6237 or 304.233.0880. Visit www.dwc.org under "Accountability" for more information and reporting methods.

The Knights of Columbus are selling **Keep Christ in Christmas cards** as one of their fundraisers. Boxes of cards are available near the front doors of both churches. Cards are \$15 per box. The Knights of Columbus are collecting **new and gently worn coats**, hats, scarves, gloves and mittens to be distributed to people in our community who would welcome warm clothing. Please bring your donations—marked "Knights Coat Drive"—to the Parish Hall at either church. *Thank you*. The **next meeting** of the Knights of Columbus will be on Sunday November 9, 2025 at 3pm (NOTE NEW TIME) at Saint Charles Borromeo Parish Hall.

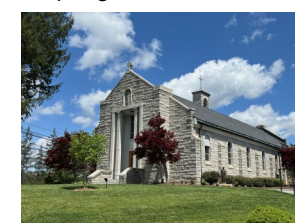


PARISH INFORMATION
Pastor: Rev. Msgr. Kevin Michael Quirk, JCD
email: kquirk@dwc.org Phone: 304-281-7073
Deacon: Robert Holliday email: rholliday@dwc.org
Phone: 304-646-4476
Deacon: Bill Strange email: deaconbill@frontier.com
Phone: 304-237-4470 (cell); 304-536-2333 (home)
Parish Administrative Assistant: Leah Trent
email: stcharlesborromeocc@gmail.com
Parish Office Phone: **304-536-1813**
Parish Office is open Monday, Tuesday and Wed. from 9am-2pm
Parish Office address: 40798 Midland Trail E.
White Sulphur Springs, WV 24986

SAINT CATHERINE OF SIENA
Mass Schedule
Sunday 11am
Tuesday 6pm
Wednesday 8:30am
Thursday 6pm
163 Walnut Street
Ronceverte, WV 24970
www.stcatherinewv.org



SAINT CHARLES BORROMEIO
Mass Schedule
Sunday 9am
Monday 8:30am
Wednesday 6pm
Thursday 8:30am
Friday 8:30am
Saturday 8:30am
Saturday 4pm
www.stcharlesborromeowv.org



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Not all errors are the simple rehashing of bad ideas. Some arise from taking a good idea too far. Getting pushed further and further into the extreme of one's position and farther and farther from the lived reality itself. This is all the more likely to happen in the case of highly technical or complex explanations. In the life of the Church, this is especially the case when technical or, in this case, philosophical language rather than biblical language is used. Here's an example of what I mean: The First Council of Nicaea, as we saw, declared that Christ was both divine and human. The Fathers decreed that the true faith is expressed in the formula of belief:

"in one Lord, Jesus Christ, the Son of God,
begotten from the Father, only-begotten,
that is, from the substance of the Father,
God from God, light from light,
true God from true God, begotten not made,
of one substance with the Father"

All seems fine there, especially since we profess this together each Sunday, Solemnity, and Feast of the Lord (along with some edits from the First Council of Constantinople). But then comes the question: what does it mean to be of "one substance with the Father"? It's hard enough to understand "only-begotten," which Saint John uses in that rightly famed line of the Gospel (3:16), but "substance," to say nothing of the Greek word behind it, *homoousios*, well, as the porter of Oz might say, that is a horse of a different color. In English, from 1970 until 2010, we professed Christ to be "one in being with the Father;" after the translation of the Third Edition of the Roman Missal, we now profess Christ to be "**consubstantial with the Father.**" I think most of us would be hard pressed to explain just what "consubstantial" means or to explain the difference between these two translations, and we are the beneficiaries of almost 2000 years of reflection upon these realities by some of the greatest minds the world has produced and known. Little wonder people get it wrong.

So, what of Monophysitism, you may ask, if you are even still reading this at all and haven't thrown the thing to the far corner of the room, fed up with it all. Well, bear with me ever-patient reader, as I note that, sadly, Monophysitism presents one of those moments where a school of theology, with which I agree and consider myself part of, went horribly wrong. While it is often a mistake to group all of reality into two separate groups, schools of thought, or teams, there does seem something about human nature that enjoys doing this ... we just seem to like being on opposing teams!

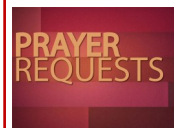
In the fourth and fifth centuries, two distinct theological schools of thought arose in explaining how divinity and humanity existed in Christ: one at Antioch and one at Alexandria. The **Antiochene School** stressed or began their explanation with the **humanity of Christ** – so-called Ascending Christology or Low Christology – using the Gospel of Saint Mark and some of the Pauline letters as their principal texts.

The **Alexandrian School** stressed or began their explanation with the **divinity of Christ** – so-called Descending Christology or High Christology – using the Gospel of Saint John and the Johannine writings as their principal texts. And here is where a lot of trouble got started, as the two Schools pushed and pulled each other, growing farther apart and more rigid in their explanations, failing to return to the person of Jesus Christ, whose Sacred Heart is the source of salvation and the singular truth of the universe.

PLEASE PRAY FOR THESE PEOPLE:

Beryl Collins, Margie Wilson, Ashby & Peggy Shaver, Rev. Briane Turley, Mike Williams, Bill Riley (Debbie McComb's father), Samantha McManus, Janice Hensley, Garry Maxey, Ann Bostic, David Alder, Jean Martin, Randelle Niski, David Baker, Charlie Hughes, Perk Berry, Henry Lynch, Tommy Saunders, Barbara Pope, John Gherman, Kathy Bailey, Eliza Jane Lilly, Clyde Bowling

At The Seasons: Carol Spencer
PLEASE PRAY FOR THE REPOSE OF THE SOUL OF FR. THOMAS DAGLE



Infant of Prague Novena on Mondays

22 September—17 November at 6pm
@ Saint Charles

The Lord Jesus Christ, in His miraculous image *The Infant of Prague*, has given us a powerful means to connect with Him in His Holy Infancy, to praise His graciousness, and to seek His intercession. Celebrated on nine successive Mondays, the Novena Prayer will be recited during the Liturgy of Exposition and Benediction, with preaching each week on the theme: *Called to Live the Virtues.*
The more you honor Me, the more I will bless you



WOMEN OF THE CHURCH

When: Next meeting is Monday November 10, 2025 at 4:30 pm

Where: In the Parish Hall at Saint Charles Borromeo

Who: All women of both churches and their guests are invited to attend

Why: To present and discuss ideas and direction for the group

How: Vivian Zini will be presenting examples of Catholic women's groups focusing on spiritual formation and Jennifer King will facilitate the discussion about the group's meetings in 2026.

THAT MAN IS YOU meets on most Saturday mornings at 7am, in the Parish Hall at Saint Charles Borromeo. TMIY is an interactive men's program combining scientific research with the teachings of the Catholic faith and the wisdom of the saints. All men are invited to attend.



Sacramental & Pastoral Schedule for the Thirty-Second Week of Ordinary Time — 9–15 November 2025

The Month of the Souls of Purgatory

We pray that believers in different religious traditions might work together to defend and promote peace, justice, and human fraternity.

FEAST OF THE DEDICATION OF THE BASILICA OF SAINT JOHN

LATERAN— 9 November 2025

Ez 47:1-2, 8-9, 12/1 Cor 3:9c-11, 16-17/Jn 2:13-22

Saint Charles Borromeo —Anticipated Mass on Saturday

3:15p Confessions

4:00p Mass for +Colette Daoust Fallay, requested by Mikki Dixon

Saint Charles Borromeo

8:00a Choir Rehearsal @ Music Room

8:15a Confessions

9:00a Mass for The People of the Parishes

Saint Catherine of Siena

9:45a Choir Rehearsal @ Choir Loft

11:00a Mass for Charlie Friedman, requested by Vince Kohlbecker

12:15p Confessions

3:00p Knights of Columbus meeting in Parish Hall @ St. Charles

Monday in the 32nd Week of Ordinary Time —10 November 2025

Memorial of Saint Leo the Great, Pope & Doctor

Wis 1:1-7/Lk 17:1-6

8:30a Mass @ Saint Charles for +Gerard Anthony "Gerry" Faust, Jr., requested by Kristin Marie Oberheu

4:30p Women of the Church meeting @ Saint Charles Parish Hall

Parish Office Open @ SCB, 9a—2p

6:00p Infant of Prague Novena, "Charity" @ Saint Charles

Tuesday in the 32nd Week of Ordinary Time — 11 November 2025

Memorial of Saint Martin of Tours, Bishop

VETERANS DAY

Wis 2:23—3:9/Lk 17:7-10

Parish Office Open @ SCB, 9a—2p

5:00p Adoration & Benediction @ Saint Catherine

6:00p Mass @ Saint Catherine for Rena Bowman (Living)

Wednesday in the 32nd Week of Ordinary Time — 12 Nov 2025

Memorial of Saint Josaphat, Bishop & Martyr

Wis 6:1-11/Lk 17:11-19

8:30a Mass @ Saint Catherine for +Susan Bastian, requested by Deborah Fabry

Parish Office @ SCB, 9a—2p

Wednesday — 12 Nov 2025 continued

5:00p Adoration & Benediction @ Saint Charles

6:00p Mass @ Saint Charles for +Grace Dean, requested by Deborah Fabry

Thursday in the 32nd Week of Ordinary Time — 13 Nov 2025

Memorial of Saint Frances Xavier Cabrini, Virgin

Wis 7:22b—8:1/Lk 17:20-25

8:30a Mass @ Saint Charles for +Fr. Thomas Dagle

5:00p Adoration & Benediction @ Saint Catherine

6:00p Mass @ Saint Catherine for Elyse Wykle (Living), requested by Jennifer King

6:45p OCIA @ Parish Hall—"The Blessed Virgin Mary"

Friday in the 32nd Week of Ordinary Time — 14 November 2025

Wis 13:1-9/Lk 17:26-37

8:30a Mass @ Saint Charles for +Ron Scobbo on the fifth

anniversary of his death, requested by Jeanne Scobbo

Followed by Adoration & Benediction

Saturday in the 32nd Week of Ordinary Time— 15 November 2025

Memorial of Saint Albert the Great, Bishop & Doctor

Wis 18:14-16; 19:6-9/Lk 18:1-8

7:00a That Man Is You @ Saint Charles Parish Hall

8:30a Mass @ Saint Charles for +Susan Bastian, requested by Deborah Fabry

Saint Charles Borromeo —Anticipated Mass on Saturday

3:15p Confessions

4:00p Mass for +Annabelle Butler, requested by Vanessa Price

THIRTY-THIRD SUNDAY IN ORDINARY TIME— 16 November 2025

Memorial of Saint Margaret of Scotland; Saint Getrude

Mal 3:19-20a/2 Thes 3:7-12/Lk 21:5-19

Saint Charles Borromeo

8:00a Choir Rehearsal @ Music Room

8:15a Confessions

9:00a Mass for +Nicholas & Nimnoon Ghaphery, requested by the Ghaphery Family

10:15a Catholic Youth Catechism class in Parish Hall @St. Charles

Saint Catherine of Siena

9:45a Choir Rehearsal @ Choir Loft

11:00a Mass for The People of the Parishes

12:15p Confessions

12:15p First Communion Class @ Saint Catherine Parish Hall

12:30p Confirmation Class @ Saint Catherine Church

SPECIAL PRAYER REQUEST

Please keep Fr. Briane Turley, his wife Ann, and his son Christopher in your prayers. Briane Turley is having some serious health issues and the family would appreciate your prayers and support, as they await results of tests, and consult with doctors about what to do next. If you would like to send him a card his address is Briane Turley, 818 Highland Dr., White Sulphur Springs, WV 24986

